| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE | - 1985년 전 12.1 전 - 12.1 전 12.1 |
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| KNOW ALL MEN BY THESE PRESENTS, That C. S. | 3 wantzur |
| to me in hand gold by the SOUTHERN PUBLIC, PTILITIES COMPANY, to me in hand gold by the SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the rightness power company. | the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHER, privilege, and easement to go in and upon the certain tract or lot of land situated to |
| East alevine atate west | Tues Lucas South C & Aut 7 11 |
| naid, Huy, | Top Lucy, South C. S. Swarque |
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| and to construct and maintain in, upon, and through said premises, in a pro- the purpose of transmitting power by electricity, together with the right making necessary repairs and alterations thereon; together with the right any way, endanger the proper operation of the same. | oper manner, with poles, wires and other necessary apparatus and appliances, a line for at all times to enter upon said premises for the purpose of inspecting said lines and to cut away and keep clear of said lines all trees and other obstructions that may, in |
| IN WITNESS WHEREOF, the said | |
| do to hereunto set /122 hand and seal , this 29 | day of July 19.36 |
| Signed, sealed and delivered in the presence of: | |
| 10 5. Jane J | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA, | |
| COUNTY OF GREENVILLE S Personally appeared before ma | Harri |
| and made oath that _he saw the within named | warture |
| sign, seal, and as | act nd deed deliver the within written instrument, and that he, with |
| - July Maly | witnessed the execution thereof. |
| Sween to before me this day of | 71 |
| (SEAL) - W. Poleman | Lil. V. Joan (SEAL) |
| Notary Public. | |
| Recorded Cang 28 19.3.6 at | o'clock OM. |
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| STATE OF SOUTH CAROLINA. | |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE | |
| COUNTY OF GREENVILLE } | Dirk Str. |
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