

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That D. M. Green

of said County and State, in consideration of the sum of 1.00 Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH-
ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated
in said County and State, bounded by lands of

King Green on N. West. Butler Lewis on South
West and Leader Robinson on the South.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for
the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and
making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in
any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor (s)
do hereunto set his hand and seal, this 18 day of June, 1936
Signed, sealed and delivered in the presence of:
J. W. Green D. M. Green (SEAL)
J. E. Parsons (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. E. Parsons
and made oath that he saw the within named D. M. Green
sign, seal, and as his act and deed deliver the within written instrument, and that he, with
J. W. Green witnessed the execution thereof.

Sworn to before me this 19 day of June, A. D., 1936
(SEAL) Ansel M. Hawkins Notary Public. J. E. Parsons (SEAL)

Recorded June 23 1936 at 7 o'clock P. M.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That D. M. Green

of said County and State, in consideration of the sum of One Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH-
ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated
in said County and State, bounded by lands of

J. W. Green on South and East.
King Green on North.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for
the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines
and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that
may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor (s)
do hereunto set his hand and seal, this 18 day of June, 1936
Signed, sealed and delivered in the presence of:
J. W. Green D. M. Green (SEAL)
J. E. Parsons (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. E. Parsons
and made oath that he saw the within named D. M. Green
sign, seal, and as his act and deed deliver the within written instrument, and that he, with
J. W. Green witnessed the execution thereof.

Sworn to before me this 19 day of June, A. D., 1936
(SEAL) Ansel M. Hawkins Notary Public. J. E. Parsons (SEAL)

Recorded June 23 1936 at 7 o'clock P. M.