STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That _____ J. D. Vaughn _____

of said County and State, in consideration of the sum of _____ One _____ Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of _____ J. B. Cole Boyd Cole _____

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said _____ J. D. Vaughn _____
do _ hereunto set _ his _ hand _ and seal _, this _ 25 _ day of _ April _, 19 32
Signed, sealed and delivered in the presence of:
J. E. Parsons
W. C. Smith

J. D. Vaughn (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA, } ss.
COUNTY OF GREENVILLE.

Personally appeared before me _____ J. E. Parsons _____
and made oath that _ he saw the within named _ J. D. Vaughn _____
sign, seal, and as _ his _ W. C. Smith _ act and deed deliver the within written instrument, and that _ he, with _____ witnessed the execution thereof.

Sworn to before me this _ 25th _ day of
_ April _ A. D., 19 32
(SEAL) Grace C. Stuart
Notary Public.

J. E. Parsons (SEAL)

Recorded _ July 6 _ 19 32 at _ 9:18 _ o'clock _ A _. M.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That _____ E. L. Phillips _____

of said County and State, in consideration of the sum of _____ One _____ Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of _____ Mrs L. J. Hutchings + Belt Cole _____

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said _____ E. L. Phillips _____
do _ hereunto set _ his _ hand _ and seal _, this _ 25 _ day of _ April _, 19 32
Signed, sealed and delivered in the presence of:
J. E. Parsons
W. C. Smith

E. L. Phillips (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA, } ss.
COUNTY OF GREENVILLE.

Personally appeared before me _____ J. E. Parsons _____
and made oath that _ he saw the within named _ E. L. Phillips _____
sign, seal, and as _____ act and deed deliver the within written instrument, and that _ he, with _ W. C. Smith _ witnessed the execution thereof.

Sworn to before me this _ 25th _ day of
_ April _ A. D., 19 32
(SEAL) Grace C. Stuart
Notary Public.

J. E. Parsons (SEAL)

Recorded _ July 6th _ 19 32 at _ 9:18 _ o'clock _ A _. M.