

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

*J. M. Davis*

of said County and State, in consideration of the sum of One Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

*Pelham Mill + W. A. Greer*

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said *J. M. Davis* do hereunto set *his* hand and seal, this *28* day of *April*, 19*32*.

Signed, sealed and delivered in the presence of:

*J. C. Parsons*  
*B. C. Bannor*

*J. M. Davis* (SEAL)

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss.

Personally appeared before me *J. E. Parsons* and made oath that *J. M. Davis* sign, seal, and as *his* act and deed deliver the within written instrument, and that *J. M. Davis* witnessed the execution thereof.

Sworn to before me this *28th* day of *April*, 19*32*  
*Grace W. Stuart*  
Notary Public.

*J. E. Parsons* (SEAL)

Recorded *July 6th* 19*32* at *9:18* o'clock *A.* M.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

*Smith Wood*

of said County and State, in consideration of the sum of *Five* Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

*S. M. Wood & Others*

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same. *Said line and poles to be along the road, and so as not to injure or cause to be cut down any shade trees near the dwelling on said land.*

IN WITNESS WHEREOF, the said *Smith Wood* do hereunto set *his* hand and seal, this *26* day of *April*, 19*32*.

Signed, sealed and delivered in the presence of:  
*J. C. Parsons*  
*W. C. Smith*  
*J. E. Parsons*

*Smith Wood* (SEAL)

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss.

Personally appeared before me *J. E. Parsons* and made oath that *Smith Wood* sign, seal, and as *his* act and deed deliver the within written instrument, and that *Smith Wood* witnessed the execution thereof.

Sworn to before me this *28th* day of *April*, 19*32*  
*Grace W. Stuart*  
Notary Public.

*J. E. Parsons* (SEAL)

Recorded *July 6th* 19*32* at *9:18* o'clock *A.* M.