

STATE OF SOUTH CAROLINA,]
County of Greenville,

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman,
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Sinking Fund Commission School District 17-A, in Greenville County,
a Corporation,

on or about the 16th day of June in the year of
our Lord nineteen hundred and thirty two exhibited its complaint in the Court of
Common Pleas, for the County aforesaid, against Lidia B. Holcombe, Individually and as Executrix under the
last will of W. W. Holcombe, deceased, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 27th
day of July, 1932, at which proceedings were had therein as resulted in a _____ Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by
E. Inman Master in and for the County aforesaid, on the terms and for the
purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 5th day of September in the year of our Lord
nineteen hundred and thirty two did then openly and publicly, according to the custom of auctions, sell and
dispose of the same unto Sinking Fund Commission School District 17-A, in Greenville County, a
Corporation,

for the sum of Five Thousand (\$5000.00)
being at that price the highest bidder therefor. _____ Dollars,

NOW, THEREFORE, Know All Men by These Presents, That I, E. Inman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of Five Thousand (\$5000.00)
Dollars,
to me paid by the said Sinking Fund Commission School District 17-A in Greenville County, a
Corporation.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto
the said Sinking Fund Commission School District 17-A, in Greenville County, a
Corporation

See Agreement to Tap on Laurens Road Water Main see Deed Book 174 page 308.