

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. J. Busha

of said County and State, in consideration of the sum of One Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

J. D. Cunningham on East & Willie Moore on West

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said

do hereunto set his hand and seal, this 18 day of Aug, 1926

Signed, sealed and delivered in the presence of:

J. E. Parsons (SEAL) J. J. Busha (SEAL)
J. P. Wilson (SEAL) W. R. H. H. H. (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. E. Parsons

and made oath that he saw the within named J. J. Busha sign, seal, and as his act and deed deliver the within written instrument, and that he, with J. P. Wilson witnessed the execution thereof.

Sworn to before me this 27 day of Aug A. D., 1926

(SEAL) W. R. Robinson Notary Public. J. E. Parsons (SEAL)

Recorded Sept 16 1926 at 5:05 o'clock P. M.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That R. H. Baling

of said County and State, in consideration of the sum of One Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

Mrs. J. F. Jones on East
Leather Vaughan on West

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said

do hereunto set his hand and seal, this 18 day of August, 1926

Signed, sealed and delivered in the presence of:

J. E. Parsons (SEAL) R. H. Baling (SEAL)
C. E. Batorn (SEAL) W. R. H. H. H. (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. E. Parsons

and made oath that he saw the within named R. H. Baling sign, seal, and as his act and deed deliver the within written instrument, and that he, with C. E. Batorn witnessed the execution thereof.

Sworn to before me this 27 day of Aug A. D., 1926

(SEAL) W. R. Robinson Notary Public. J. E. Parsons (SEAL)

Recorded Sept 16 1926 at 5:05 o'clock P. M.