

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. A. Dickson

of said County and State, in consideration of the sum of One Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

Mrs. E. S. Turner on the west
Mrs. Mae Coleman on the East
J. H. Rainey on the South and Mrs. M. P. Bradley on the north

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. A. Dickson
do hereby set his hand and seal, this 26 day of Aug, 1936.
Signed, sealed and delivered in the presence of:
W. V. Haas J. A. Dickson (SEAL)
Mrs. J. B. Woodlett (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss.
Personally appeared before me W. V. Haas
and made oath that he saw the within named J. A. Dickson
sign, seal, and as his witness, he do hereby deliver the within written instrument, and that he, with Mrs. J. B. Woodlett witnessed the execution thereof.
Sworn to before me this 26th day of Sept A. D., 1936.
(SEAL) W. Robinson W. V. Haas (SEAL)
Notary Public.
Recorded Sept 16 1936 at 5:05 o'clock P. M.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }
KNOW ALL MEN BY THESE PRESENTS, That J. N. Morgan
of said County and State, in consideration of the sum of One Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

A. O. Vaughan on the north, G. C. Jeter on the South, W. C. Crumley Estate on the East and J. A. Dickson,

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.
IN WITNESS WHEREOF, the said J. N. Morgan
do hereby set his hand and seal, this 26 day of Aug, 1936.
Signed, sealed and delivered in the presence of:
W. V. Haas J. N. Morgan (SEAL)
J. A. Dickson (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss.
Personally appeared before me W. V. Haas
and made oath that he saw the within named J. N. Morgan
sign, seal, and as his witness, he do hereby deliver the within written instrument, and that he, with J. A. Davis witnessed the execution thereof.
Sworn to before me this 10 day of Sept A. D., 1936.
(SEAL) W. Robinson W. V. Haas (SEAL)
Notary Public.
Recorded Sept 16 1936 at 5:05 o'clock P. M.