

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

M. Blankenship
of said County and State, in consideration of the sum of Five Dollars Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

North by Highway # 15
East by B. G. Chapman
South by B. G. Chapman
West by Ruth

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said
do hereunto set her hand and seal, this 22nd day of May, 1936

Signed, sealed and delivered in the presence of:
J. W. Smith M. Blankenship (SEAL)
A. C. Babson (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith
and made oath that he saw the within named M. Blankenship
sign, seal, and as her act and deed deliver the within written instrument, and that he, with A. C. Babson witnessed the execution thereof.

Sworn to before me this 17th day of June A. D., 1936
(SEAL) W. Robinson Notary Public. J. W. Smith (SEAL)

Recorded Aug. 28 1936 at 10:50 o'clock A. M.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

T. B. Brown
of said County and State, in consideration of the sum of Five Dollars Dollars,
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

A. C. Mitchell on North
Yes. Few on South

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said
do hereunto set his hand and seal, this 26 day of June, 1936

Signed, sealed and delivered in the presence of:
Paul Henderson T. B. Brown (SEAL)
I. E. Parsons (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me I. E. Parsons
and made oath that he saw the within named T. B. Brown
sign, seal, and as his act and deed deliver the within written instrument, and that he, with Paul Henderson witnessed the execution thereof.

Sworn to before me this 26 day of June A. D., 1936
(SEAL) W. Robinson Notary Public. I. E. Parsons (SEAL)

Recorded Aug. 28 1936 at 10:50 o'clock A. M.