

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Sue E. Ashmore

of said County and State, in consideration of the sum of one Dollars,  
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH  
ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated  
in said County and State, bounded by lands of Mr. D. C. Payne on the north  
J. B. Green on the south  
J. M. Hunt on the East

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for  
the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and  
making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in  
any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor  
do hereby set her hand and seal, this 13 day of Nov, 1935

Signed, sealed and delivered in the presence of:  
W. V. Haas Sue E. Ashmore (SEAL)  
Luther J. Ashmore (SEAL)

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Haas  
and made oath that he saw the within named Sue E. Ashmore  
sign, seal, and as her act and deed deliver the within written instrument, and that he, with  
Luther J. Ashmore witnessed the execution thereof.

Sworn to before me this 22 day of June  
W. V. Haas (SEAL)  
W. V. Haas (SEAL)  
Notary Public.

Recorded \_\_\_\_\_ 19 \_\_\_\_\_ at 4 o'clock P. M.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That L. L. Batson

of said County and State, in consideration of the sum of one Dollars,  
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH  
ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated  
in said County and State, bounded by lands of Russell Batson on the south  
L. C. Gibson on the East  
and Mrs. A. E. Payne on the west

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for  
the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and  
making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that  
may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor  
do hereby set his hand and seal, this 13 day of Nov, 1935

Signed, sealed and delivered in the presence of:  
W. V. Haas L. L. Batson (SEAL)  
J. W. Grady (SEAL)

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Haas  
and made oath that he saw the within named L. L. Batson  
sign, seal, and as his J. W. Grady act and deed deliver the within written instrument, and that he, with  
J. W. Grady witnessed the execution thereof.

Sworn to before me this 22 day of June  
W. V. Haas (SEAL)  
W. V. Haas (SEAL)  
Notary Public.

Recorded \_\_\_\_\_ 19 \_\_\_\_\_ at 4 o'clock P. M.