STATE OF SOUTH CAROLINA,	
KNOW ALL MEN BY THESE PRESENTS, That W. a. m. c	Mull
The state of the sum of Arcenymis	Dollars,
of said County and State, in consideration of the said County and State, in consideration of the said that to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilegal to the said that the s	eipt whereof is hereby acknowledged, do hereby grant and the said 300 IH-
ERM PUBLIC O HEITIES COMMITTEE,	4
nes annie davis on the 6	East, B. + me Daniel on
he west Ellen Cerns an	d mrs. Pearl Bridwell on the
auth. This projectly lies to	clong the sauch side of the
lunto Bridge Kd.	
<i>i</i> /	· · · · · · · · · · · · · · · · · · ·
and to construct and maintain in, upon, and through said premises, in a proper ma the purpose of transmitting power by electricity, together with the right at all	unner, with poles, wires and other necessary apparatus and appliances, a line for times to enter upon said premises for the purpose of inspecting said lines and
the purpose of transmitting power by electricity, together with the right at all making necessary repairs and alterations thereon; together with the right to cut any way, endanger the proper operation of the same.	away and keep clear of said lines all trees and other obstructions that may, in
any way, changes the proper special	
IN WITNESS WHEREOF, the said	day of Tlav , 19.3.6
does nereanto sectional mande dia	The second secon
Signed, sealed and delivered in the presence of:	W. a. mª Dan: al (SEAL)
WW Gilson	(SEAL)
and the second s	The second section of the second section of the second section of the second section of the second section sec
STATE OF SOUTH CAROLINA, ss.	
COUNTY OF GREENVILLE.	_
Personally appeared before me 1. 6. 2000 Me and made oath that he saw the within named W. A. M.	Daniel
and made oath that the saw the within marret	act and deed deliver the within written instrument, and thathe, with
WW Dilson 601 AM	witnessed the execution thereof.
Sworn to before me this 15 day of	252/11
June A. D., 1936	RE Hall. (SEAL)
(SEAL) Wy Kavruson Notary Public.	
Recorded June 23, 1936 at	4 o'clock P.N.
	and the second s
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That C. B. W.	yun
of said County and State, in consideration of the sum of to me in hand paid by the SOUTHERN PUBLIC UTHERES COMPANY, the re	Dollars, ceipt whereof is hereby acknowledged, do hereby grant unto the said SOUTED willoge, and agreement to go in and upon the certain tract or lot of land situated.
ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, mi	ceipt whereof is hereby acknowledged, do hereby grant unto the said SOUTED vilege, and easement to go in and upon the certain tract or lot of land situated.
in said County and State, bounded by lands of	the Eu A- Ma mining
Mrs. g. ba. Simpson on i	he East: Mro Minnie on on the west en. The Hunto Bridge
and and a the base	The The Hunts Bredge
got Wellams on the sail	it.
load ruses were were from	
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	manner, with poles, wires and other necessary apparatus and appliances, a line t all times to enter upon said premises for the purpose of inspecting said lines to the purpose of inspecting said lines to the property of the purpose of the property said lines to the property of the prope
and making necessary repairs and alterations thereon; together with the right may, in any way, endanger the proper operation of the same.	to cut away and keep clear of said lines all trees and other obstructions that
	and the property of the second control of th
The second secon	
IN WITNESS WHEREOF, the said	day of MAV. , 1935
dole hereunto set First hand and seal , this 2 1 Signed, sealed and delivered in the presence of:	day or
J. K. Mordy	C. B. Wyune (SEAL)
OK & Hall	(SEAL)
	The second secon
STATE OF SOUTH CAROLINA.) ss.	•
COUNTY OF GREENVILLE.	
Personally appeared before me	y sine
sign, seal, and as files	act and deed deliver the within written instrument, and thathe, with
J. A. Moody 10	TARY witnessed the execution thereof.
Sworn to before me this 15 day of	
Juny A. D., 1936	R. E. Hunt (SEAL)
(SEAL) (SEAL) Notary Public.	NA.