STATE OF SOUTH CAROLINA,

	R. Guetan, M. D.
of said County and State, in consideration of the sum of Que	
of said County and State, in consideration of the sum of to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the rEERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, pri	ceipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH-
in said County and State, bounded by lands of M. a. See	und and the north lo. P.
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	R. Is. Coleman on the sue
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IN WITNESS WHEREOF, the said S. P. H.	eston m.D.
olumereunto set his hand and seal, this	
, , , , , , , , , , , , , , , , , , , ,	day of 17044, 1933
Signed, sealed and delivered in the presence of:	S. P. Caston, M. D. (SEAL)
Ji y y l	O. N. Daston, M. D. ISEAL
EU. V. Hases	
THE PARTY OF THE P	(SEAL)
Application is the control of the co	tendence of the second of the
TATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
21, 4, 11	
Personally appeared before me	<u> </u>
d made oath that he saw the within paracel	LL DA TILL DE
n, seal, and as Res	act and deed deliver the within written instrument, and thatie, with
It. It. ari gr.	witnessed the execution thereof.
9	THE CACCULOR THE CACCULOR THE CACCULOR THE COL.
Sworn to before me this	
A. D., 1933	20. U. Hass (SEAL)
EAL) 20. 9 blinson	(SEAL)
Notary Public.	
Powerland (VIIIII 11) 11. 25 11.	13 1
Recorded July 10 19-35 at 1/i	03 o'clock A.M.
COUNTY OF GREENVILLE	
	ora P. Krester
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19.35 at //:03 o'clock 4, M.