

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That P. Hawbines

of said County and State, in consideration of the sum of One Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of L. McKinney on the north, E. W. Hart on the west, L. Poole on the south

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

It is understood that the poles are to be located near the highway right-of-way

IN WITNESS WHEREOF, the said P. Hawbines do hereunto set his hand and seal, this 10 day of April, 1935
Signed, sealed and delivered in the presence of: Sheron Hawbines P. Hawbines (SEAL)
W. V. Hass (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Hass and made oath that he saw the within named P. Hawbines sign, seal, and as his act and deed deliver the within written instrument, and that he, with Sheron Hawbines witnessed the execution thereof.

Sworn to before me this 6 day of May A. D., 1935
(SEAL) W. Robinson W. V. Hass (SEAL)
Notary Public.

Recorded July 10 1935 at 11:03 o'clock A. M.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. Leonard D. Nix

of said County and State, in consideration of the sum of One Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of The estate of J. D. Coleman on south, Mrs. J. S. Kelly on north, J. St. Helen on east, Mrs. Charles Robinson on west, lands lying along and adjacent to the Bunker Rd.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said Leonard D. Nix do hereunto set his hand and seal, this 23 day of March, 1935
Signed, sealed and delivered in the presence of: W. V. Hass Leonard D. Nix (SEAL)
J. D. Poole (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Hass and made oath that he saw the within named Leonard D. Nix sign, seal, and as his act and deed deliver the within written instrument, and that he, with J. D. Poole witnessed the execution thereof.

Sworn to before me this 6 day of May A. D., 1935
(SEAL) W. Robinson W. V. Hass (SEAL)
Notary Public.

Recorded July 10 1935 at 11:03 o'clock A. M.