| Vol. 161 | | | Form 2 |
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| TITLE TO REAL ESTATE | | | ACOUNTY AND AND THE PARTY. |
| STATE OF SOUTH CAROLINA, } | | | |
| Greenville County. KNOW ALL MEN BY THESE PRESENTS, That | 10 M. Burns, | | |
| | | | |
| in the State aforesaid. in consideration of the sum of Eight Hundred, (\$800. | 00) | | Dollars |
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| to | esents | · · · · · · · · · · · · · · · · · · · | •••••••• |
| the receipt whereor is hereby acknowledged, have granted, bargained, sold, and | released, and by these presents do gran | t, bargain, sell and release unto the sa | aid |
| Ida J. Dempsey, her heirs and assign | s forever, | | · |
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