

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That.....

D. A. N. Walker

in the State aforesaid.....

in consideration of the sum of.....

Ten

Dollars,

to *me* in hand paid, at and before the sealing of these presents.....

by *Jas. M. Richardson & Co.* the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said.....

Jas. M. Richardson & Co.
All that piece, parcel or lot of land in Greenville Township State of South Carolina, situated, lying and being in the second Ward of the City of Greenville, on the North side of East Stone Avenue, in the block east of Elizabeth Street, and known and designated as all of lot No. 19 and 4 1/2 feet of lot No. 18, be shown on plat of record in R. M. C. office for Greenville County in Volume 22 at Page 542, and having the following meter and bounds, to-wit:-

Beginning at an iron pin on Stone Avenue, corner of lots nos. 19 and 20, and running thence with line of said lots N. 17 E. 206 1/2 feet to a stake; thence N. 73 W. 159 feet to a stake; thence S 17 N. 206 1/2 feet to a stake on Stone Avenue; thence with the North side of East Stone Avenue S. 73 E. 59 feet to the point of beginning.

The Grantor herein agrees to assume and pay a certain mortgage in indebtedness in the sum of Forty Five Hundred (\$4500.00) Dollars on the above described property.

The above described land is..... the same conveyed to me by *Hallie H. Stubblefield*..... on the..... *30*..... day of..... *June*..... 19*23*, deed recorded in office of

Register of Mesne Conveyance for Greenville County, in Book..... *82*..... Page..... *120*.....

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE..... *Jas. M. Richardson & Co.*..... and assign, forever.

AND..... *I*..... do hereby bind..... *myself, Mrs. Jas. M. Richardson & Co.*..... heirs, executors and administrators to

warrant and forever defend all and singular the said premises unto the said..... *its successors*.....

person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS..... *my*..... hand..... and seal..... this..... day of..... *May*..... in the year of

our Lord one thousand nine hundred and..... *thirty-one*..... and in the one hundred and.....

year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Etta R. Sanders..... *A. N. Walker*..... (SEAL)

R. N. Ward..... (SEAL)

U. S. Stamps Cancelled, \$..... and..... Cents.
S. C. Stamps Cancelled, \$..... and..... Cents. *no stamps*

Ten Dollars and the assumption of mortgage

STATE OF SOUTH CAROLINA, }
Greenville County. PERSONALLY appeared before me..... *Mrs. Etta R. Sanders*

and made oath that *he* she says the within named..... *A. N. Walker*

sign, seal, and as..... *his*..... act and deed, deliver the within written Deed; and that *he*, with..... *R. N. Ward*..... witnessed the execution thereof.

SWORN to before me, this..... *4*..... day of..... *May*..... A. D. 19*23*

R. N. Ward..... (L. S.)..... *Etta R. Sanders*.....
Notary Public for S. C.

STATE OF SOUTH CAROLINA, }
Greenville County. RENUNCIATION OF DOWER

I,..... *Etta R. Sanders*..... a Notary Public..... do hereby certify unto all whom it may concern, that

Mrs. *Jessie M. Walker*..... the wife of the within named..... *A. N. Walker*

did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named..... *James M. Richardson & Co., its successors*.....

and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this..... *2*..... day of..... *May*..... A. D. 19*23*

Etta R. Sanders..... (L. S.)..... *Jessie M. Walker*.....
Notary Public for S. C.

Recorded..... *July 12*..... 19*23* at..... *10:00*..... o'clock,..... *A.*..... M.