

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That **I, W. S. Parker,**

in the State aforesaid, in consideration of the sum of **Ten Dollars and the assumption of mortgage for \$500.00** Dollars, to **me** in hand paid, at and before the sealing of these presents by **J. T. Moon,** the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

J. T. Moon,

All that certain piece, parcel or lot of land situate lying and being in the State and County aforesaid, on waters of Frohawk creek and having the following metes and bounds to wit: Beginning at iron pin on south side of road and runs thence with road due East 132 feet to an iron pin on North bank of said road, A. Zimmerman's corner; thence N. 10.30 E. 1012 feet to an iron pin; thence Due East 405 feet to an iron pin on J. A. Burnett's line; thence with his line South 10.40 East 246 feet to an iron pin in center of road; thence with said road South 36.00 West 212.5 feet to a bend in road; thence continuing with old road S. 74.25 W. 132 feet to an iron pin on the South side of road; thence S. 26.45 W. 313 feet to an iron pin in Frohawk Creek (pin 8 feet from corner on line) thence up said creek N. 68.45 W. 74 feet to an iron pin to the bank of old run of said Creek near a cluster and alder bushes; thence N. 10.40 West 303 feet to the beginning corner and containing 10.45 acres, more or less and being the same Tract of Land Conveyed to me by J. T. Moon by Deed recorded in Book J, Page 592 in the R. M. C. office for Greenville.

The above described land is the same conveyed to me by

on the day of 19... deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **J. T. Moon, his**

AND I do hereby bind myself & My, heirs and assigns, forever, warrant and forever defend all and singular the said premises unto the said **J. T. Moon, his** heirs, executors and administrators to heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 27th day of Feb. in the year of our Lord one thousand nine hundred and thirty two and in the one hundred and X year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Thomas Hendrix,

W. S. Parker,

H. J. Lanford,

U. S. Stamps Cancelled, \$ and Cents.

S. C. Stamps Cancelled, \$ 1 and 00 Cents.

For true consideration See Affidavit Book Page 96.

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me **Thomas Hendrix,**

and made oath that he saw the within named **W. S. Parker,**

sign, seal, and as **his** act and deed, deliver the within written Deed; and that he, with

H. J. Lanford,

witnessed the execution thereof.

SWORN to before me, this 27 day of February A. D. 19. 32

H. J. Lanford,

Thomas Hendrix,

(L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, **H. J. Lanford,** a Notary Public, do hereby certify unto all whom it may concern, that Mrs. **Elma Parker** the wife of the within named **W. S. Parker,**

did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named **J. T. Moon, his**

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 29th day of Feb. A. D. 19. 32

H. J. Lanford,

Elma Parker,

(L. S.)
Notary Public for S. C.

Recorded **May 2nd,** 19. 32 at **8:13** o'clock, **A.** M.