

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

*J. J. Ruff*  
premises and of the *one* Dollars  
of said County and State, in consideration of the sum of *one* Dollars  
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC  
UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded  
by lands of *lying on East side Dixie Highway north of*

*Princeton*

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, <sup>towers</sup> wires and other necessary apparatus and appliances, a line for the purpose of  
transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations  
thereon; together with the right to cut away and keep clear of said lines all trees ~~and~~ other obstructions that ~~may~~ in any way, endanger the proper operation of the same.

*to keep said right of way clear of all structures for the space of 50*  
*feet on each side of the center of said power line, with the further right*

IN WITNESS WHEREOF, the said *J. J. Ruff*  
has *his* hereunto set *his* hand and seal, this *19* day of *Feb.*, 19*30*

Signed, sealed and delivered in the presence of:  
*W. A. Babb* *Joe S. Ruff* (SEAL)  
*U. I. Wallace* (SEAL)

STATE OF SOUTH CAROLINA, }  
COUNTY OF ~~GREENVILLE~~ *Laurens* } ss.

Personally appeared before me *U. I. Wallace*  
and made oath that *he* saw the within named *J. J. Ruff*  
sign, seal, and as *his* act and deed deliver the within written instrument, and that *he*, with  
*W. A. Babb* witnessed the execution thereof.

Sworn to before me this *8th* day of *April* A. D., 19*32*  
(SEAL) *Frances Hudgens* Notary Public. *U. I. Wallace* (SEAL)

Recorded *April 28* 19*33* at *8:00* o'clock *A.* M.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That *Mrs. Mary A. Thompson*

premises and of the *one* Dollars  
of said County and State, in consideration of the sum of *one* Dollars  
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC  
UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded  
by lands of *located on Dunbar Bridge Road.*

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, <sup>towers</sup> wires and other necessary apparatus and appliances, a line for the purpose of  
transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations  
thereon; together with the right to cut away and keep clear of said lines all trees ~~and~~ other obstructions that ~~may~~ in any way, endanger the proper operation of the same.

*to keep said right of way clear of all structures for the space of 50*  
*feet on each side of the center of said power line, with the further*  
*right*

IN WITNESS WHEREOF, the said *Mrs. Mary A. Thompson*  
has *her* hereunto set *her* hand and seal, this *24th* day of *June*, 19*30*

Signed, sealed and delivered in the presence of:  
*W. D. Hudgens* *Mrs. Mary A. Thompson* (SEAL)  
*U. I. Wallace* *By J. L. Thompson* (SEAL)

STATE OF SOUTH CAROLINA, }  
COUNTY OF ~~GREENVILLE~~ *Laurens* } ss.

Personally appeared before me *U. I. Wallace*  
and made oath that *he* saw the within named *Mrs. Mary A. Thompson by J. L. Thompson*  
sign, seal, and as *his* act and deed deliver the within written instrument, and that *he*, with  
*W. D. Hudgens* witnessed the execution thereof.

Sworn to before me this *8th* day of *April* A. D., 19*32*  
(SEAL) *Frances Hudgens* Notary Public. *U. I. Wallace* (SEAL)

Recorded *April 28* 19*33* at *8:00* o'clock *A.* M.