

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Mrs. N. L. James

of said County and State, in consideration of the sum of \$ 100 One Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

J. H. James, A. M. Wood & L. G. Smith  
For building line for South Green Electric Line Co.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said Mrs. N. L. James do hereby set her hand and seal, this 3 day of Jan, 1925

Signed, sealed and delivered in the presence of:  
J. A. Greene Mrs. N. L. James (SEAL)  
A. D. Wood (SEAL)  
J. E. Parsons

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

Personally appeared before me J. E. Parsons and made oath that Mrs. N. L. James sign, seal, and as her act and deed deliver the within written instrument, and that A. D. Wood witnessed the execution thereof.

Sworn to before me this 25 day of March, 1932  
(SEAL) J. N. Gibson Notary Public J. E. Parsons (SEAL)

Recorded March 28th 1932 at 10:56 o'clock A.M

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That G. Hart

of said County and State, in consideration of the sum of \$ 100 One Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

J. M. Wood, Jno B Greer, H. G. Barton & G. D. Wood  
For building line for South Green Electric Line Co.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said G. Hart do hereby set his hand and seal, this 2 day of Jan, 1925

Signed, sealed and delivered in the presence of:  
J. E. Parsons G. Hart (SEAL)  
J. Cleve Vaughn (SEAL)  
A. D. Wood

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

Personally appeared before me J. E. Parsons and made oath that his sign, seal, and as G. Hart act and deed deliver the within written instrument, and that A. D. Wood witnessed the execution thereof.

Sworn to before me this 25 day of March, 1932  
(SEAL) J. N. Gibson Notary Public J. E. Parsons (SEAL)

Recorded March 28th 1932 at 10:56 o'clock A.M