

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. H. Collins

of said County and State, in consideration of the sum of One Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of B. W. Kuster, Mrs. Lula Craine and Travellers

Rest Ligerwill Road.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. H. Collins do hereunto set his hand and seal, this 5 day of August, 1930

Signed, sealed and delivered in the presence of: J. E. Parson J. H. Collins (SEAL)
B. C. Wood (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

Personally appeared before me J. E. Parson and made oath that he saw the within named J. H. Collins sign, seal, and as B. C. Wood act and deed deliver the within written instrument, and that he, with B. C. Wood witnessed the execution thereof.

Subscribed to before me this 9 day of Oct A. D., 1930 J. E. Parson (SEAL)
B. C. Wood Notary Public.



Recorded Oct. 13 1930 at 2:37 o'clock P.M

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W. A. Clark

of said County and State, in consideration of the sum of one Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of W. L. Rase, W. B. Hall, Annie Tate and Sandy

Flat road

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said W. A. Clark do hereunto set his hand and seal, this 13 day of May, 1930

Signed, sealed and delivered in the presence of: J. E. Parson W. A. Clark (SEAL)
W. L. Rase (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

Personally appeared before me J. E. Parson and made oath that he saw the within named W. A. Clark sign, seal, and as W. L. Rase act and deed deliver the within written instrument, and that he, with W. L. Rase witnessed the execution thereof.

Subscribed to before me this 15th day of May A. D., 1930 J. E. Parson (SEAL)
J. E. Parson Notary Public.



Recorded Oct 13 1930 at 2:37 o'clock P.M