

The State of South Carolina, }
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

J. M. P. Brown of Greenville County

in the State aforesaid,

in consideration of the sum of

Fifteen hundred & no/100

DOLLARS,

to *me* in hand paid at and before the sealing of these presents by

J. H. Putman

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

J. H. Putman, All that piece, parcel or lot of land, situate lying and being in the County and State aforesaid and in or near the City of Greenville, and being all that portion of lots Nos. 32, 33, 34, 35, 36, 37-38 and 39 that lies south of the branch and west of Judson Street as shown by plat recorded in plat book A, page 225. Except all that portion of said lots lying north of said branch having been heretofore conveyed to C. F. Putman by A. G. McKinstry and having such boundaries as shown by said plat, also All that other certain parcel of land situate in Ward 6 of the City of Greenville, County and State aforesaid and having the following meter and bounds, Beginning at the South west corner of Lot No. 40 and running thence S 82 E. 64 feet to corner of Chapin Spring Land Co. lot. Thence with line of said lot No. 41-30 N. 75 feet to corner of lot here before conveyed to N. H. Griffin, thence with the line of his lot No. 89-34 N. 64 feet, more or less to an unnamed Street thence with said street as the line S 1-30 E. 80 feet to the beginning corner, being the Southern portion of lot No. 40 and a strip 14 feet wide off Lot 41 as shown on plat recorded in Plat Book A, page 225. I further grant to J. H. Putman his heirs and assigns, All rights and privileges held by me of the use and enjoyments of the streets running through said property.