

The State of South Carolina, }
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That We, J. H. McKittrick & S. L. Coleman, Executors of
the Estate of J. D. McKittrick, deceased,

.....in the State aforesaid,
.....in consideration of the sum of
Thirty-Nine & no/100 Dollars,
.....DOLLARS,

to us in hand paid at and before the sealing of these presents by
R. V. Thompson, G. C. Smith, J. C. Smith, J. S. Tollison, J. B. Tollison, W. V.
Tollison & M. Milton, Board of Deacons of Hillside Baptist Church.

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said
R. V. Thompson, G. C. Smith, J. C. Smith, J. S. Tollison, J. B. Tollison, W. V.
Tollison, & M. Milton, Board of Deacons of Hillside Baptist Church their successors
and assigns:

All that certain piece, parcel or tract of land containing two and sixty-one hundredths (2.60) acres, more or less and situate in the County and State aforesaid and in Fairview township, with the following metes and bounds, to-wit:
Beginning at a stone on line of land of John Adair, thence S. 19.45 E. 564 feet along Hillside School line to a stone, W. T. Smith Estate land; thence along Smith Estate line S. 85.45 E. 211 feet to a stone; thence N. 21 W. 699 feet to a stone, John Adair line; thence along Adair line S. 54.30 W. 178 feet to the beginning corner; and being known and designated as Tract No. 3; of lands of the Estate of J. D. McKittrick, deceased as is shown by a Plat made by W. J. Riddle on the 23rd day of December, 1933. Bounded by lands of John Adair, Hillside School, W. T. Smith Estate, Tract No. 2 of the said J. D. McKittrick Estate land, this day conveyed by us to Mrs. Ida Smith, Tract No. 1 of the J. H. McKittrick Estate, et al..

This conveyance is made under and by virtue of authority contained in the Will of the said J. D. McKittrick, deceased recorded in the office of the Judge of Probate in and for Greenville County in Apartment 293, File No. 12.