

The State of South Carolina,  
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That I, W. H. Hammett,

in the State aforesaid,

in consideration of the sum of

Five Hundred Dollars and the assumption of mortgage indebtedness herein-  
below set forth DOLLARS,

to me in hand paid at and before the sealing of these presents by

Greenville Realty & Building Company.

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said  
Greenville Realty & Building Company, its successors and assigns:

All those certain pieces, parcels or lots of land in the County of Green-  
ville, State of South Carolina, more fully described as follows:

PARCEL ONE: All that certain piece, parcel or lot of land situate, lying  
and being near the Anderson Road, and being known and designated as Lot # 54 on a plat  
of H. P. Pates, said plat being of record in the R. M. C. Office for Greenville County  
in Plat Book F, page 32, said lot fronting 50 feet on the North side of Bates Street  
and running back in parallel lines a depth of 142.5 feet; reference being made to said  
plat for a more complete description.

PARCEL TWO: All that certain lot of land near the City of Greenville, being  
known and designated as Lot #35 of the Hoke Subdivision according to a plat thereof  
recorded in the R. M. C. Office for Greenville County in Plat Book C, page 54, said lot  
fronting 50 feet on Sturdevant Street and running back in parallel lines a depth of  
150 feet; reference being craved to said plat for a more complete description.

PARCEL THREE: All that certain lot of land in the Fifth Ward of the City of  
Greenville, S. C. Beginning at a stake on the East side of Leach Street 212 1/2 feet south-  
ward from Birnie Street, corner of Lot now or formerly belonging to S. Estate, and  
running thence along line of said Estate S. 59-30 E. 150 feet to a stake; corner of land  
now or formerly belonging to Green; thence along Green's line S. 30-30 W. 37.5 feet to  
a stake; thence N. 59-30 W. 150 feet to a stake on Leach Street; thence along said  
Leach Street N. 30-30 W. 37.5 feet to beginning corner.

As part of the consideration hereinabove expressed the grantee herein by  
accepting this deed expressly assumes and promises to pay mortgage indebtedness on said  
properties as follows: On Parcel One: Note and mortgage in the sum of \$750 in favor of  
Jas. F. Davenport, dated Aug. 25, 1930, recorded in R. M. C. Office for Greenville  
County in Vol. 228, page 146, maturing one year after date, with interest at eight per  
cent, payable semi-annually.

ONE PARCEL TWO: (a) The balance due as of sept. 20, 1930, on a certain  
note and mortgage in the original sum of \$700, in favor of American Building & Loan  
Association under date of April 4, 1930, recorded in R. M. C. Office for Greenville  
County in Vol. 213, page 220. (b) Note and mortgage in the sum of \$387.50 in favor of  
D. B. Stover, dated Aug. 6, 1930, recorded in R. M. C. Office for Greenville County in  
Vol. 229, page 21, maturing June 1, 1931, and drawing interest at eight per cent, payable  
semi-annually.

On Parcel Three: Note and mortgage in the sum of \$1250. in favor of  
Southern Guar. & Trust Co., recorded in R. M. C. Office for Greenville County in Vol.  
116, page 145, due Aug. 28, 1931.

TOGETHER

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Signed, seal

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