

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That J. M. Tripp

of said County and State, in consideration of the sum of One Dollars
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant
unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract
or lot of land situated in said County and State, bounded by lands of

Arthur Bateman on the north
Ann Smith on the South
lands lying along the East side of the White Horse Road.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for
the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and
making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in
any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. M. Tripp

do hereby set his hand and seal, this 14 day of July, 1930.

Signed, sealed and delivered in the presence of:
W. V. Haase J. M. Tripp (SEAL)
J. W. Turner (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss.

Personally appeared before me W. V. Haase and made
oath that he saw the within named J. M. Tripp sign,
seal, and as his act and deed delivered the within written instrument, and that he
with J. W. Turner witnessed the execution thereof.

Sworn to before me this 14 day of Aug, A. D. 1930 }
(SEAL) L. C. Ferguson W. V. Haase (SEAL)
Notary Public.

Recorded Sept. 18, 1930 at 3:30 p.m.