

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Brandon Mills

of said County and State, in consideration of the sum of One and no/100 Dollars  
to X in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant  
unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract  
or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

This land lying along Dorsey avenue and West of Easley Bridge Road,  
  
Lands known as the Brandon Mills Village.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for  
the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and  
making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in  
any way, endanger the proper operation of the same.

This is to permit the Southern Public Utilities Co., the right to use two (2)  
of the property owner's street light poles to serve a range customer.

IN WITNESS WHEREOF, the said Brandon Mills

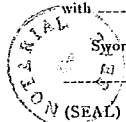
do hereunto set its hand and seal, this 3rd day of November 1927 19\_\_

Signed, sealed and delivered in the presence of:

Silas G. Bagwell BRANDON MILLS (SEAL)  
J. I. Smith By: W. B. Perrin (SEAL)  
Asst. General Manager.

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss.

Personally appeared before me J. I. Smith and made  
oath that he saw the within named W. B. Perrin and Gen. Mgr. of Brandon Mill sign,  
seal, and as its act and deed deliver the within written instrument, and that he  
with Silas G. Bagwell witnessed the execution thereof.



Suborn to before me this 3rd day of  
November A. D. 19 27 }  
Margaret T. Osteen J. I. Smith (SEAL)

Notary Public for S. C.

Recorded this the 14th day of December 1929 at 9:40 A. M.