

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

L. D. H. Moore

One Thousand and no/100

DOLLARS,

to *me*

at and before the sealing of these presents by *L. L. Huffman*

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said *L. L. Huffman, his heirs and assigns*:

All that certain piece, parcel or lot of land, lying being and situate in the County and State aforesaid, in Greenville Township, and on the Camp Road, about three miles from the Greenville County Court House, known and designated as a portion of lot Number two of the subdivision of a part of Grant Stone's Acres, according to a plat made by Fitzpatrick - Terry Co. Eng. May 6th, 1920, Beginning with a pin on the National Highway (sometimes called the Camp Road) at the corner of lot No. 3, and running thence 74 feet to a pin in the line of lot No. 2; thence 295 feet to a pin in the line of lot No. 5, thence 74 feet to a pin in the line of lot No. 3, thence with the line of lot No. 3, 295 feet to the beginning corner.

The grantee herein is to have all water courses, tions and privileges in connection thereto, as far as the grantor's rights or interests extend.

It is understood and agreed that the grantee herein, his executors, administrators or assigns, will erect or cause to be erected a dwelling house upon the said lot, along with improvements, cost not less than \$500 (Five Hundred Dollars) and agree to put the front of the building in line, or not over ten feet closer to the Highway of the home of D. S. Stone.

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The above described land is... the same conveyed to me by... on the... day of... 19... deed recorded in office of Register of Meigs Conveyance for Greenville County, in Book... Page... TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said *L. L. Huffman* and his heirs and assigns, forever.

AND *I myself and my* do hereby bind heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *L. L. Huffman*

myself and his heirs and assigns, against and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *eight* day of *December* in the year of our Lord one thousand nine hundred and *thirty* and in the one hundred *thirty* year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *Benjamin Sheatham* *L. D. H. Moore* (L. S.) *Thos. J. Goldsmith* (L. S.)

U. S. Stamps Cancelled, \$... and... Cents
S. C. Stamps Cancelled, \$ *2.00* and... Cents

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me *J. J. Goldsmith*

and made oath that ~~he~~ she saw the within named *L. D. H. Moore*

sign, seal, and as *he* act and deed, deliver the within written Deed; and that *she*, with *Benjamin Sheatham* witnessed the execution thereof.

SWORN to before me, this *8th* day of *December* A. D. 19 *30*
Conrad Wiley (L. S.) *Thos. J. Goldsmith*
Notary Public for S. C.

STATE OF SOUTH CAROLINA,
County of Greenville.

RENUNCIATION OF DOWER

Thos. J. Goldsmith M. O. B. L. do hereby certify unto all whom it may concern, that Mrs. *Lula H. Moore*

wife of the within named *L. D. H. Moore* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named *L. L. Huffman*

his heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this *8th* day of *December* A. D. 19 *30*
Thos. J. Goldsmith (L. S.) *Lula H. Moore*
Notary Public for S. C.

Recorded *Dec 11* 19 *30* at *1:55* o'clock *P.* M.

END OF