

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That THE CITY COUNCIL OF GREENVILLE, in the State aforesaid, for and in consideration of the sum of

_____ Dollars to it in hand paid, at and before the sealing of these presents, by

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said

_____ Lot No. _____
of SPRINGWOOD CEMETERY having the following dimensions, to-wit: _____

for the right of burial and cemetery purposes, and to be used exclusively for the rights and purposes of
and all revisions thereof and amendments that may be made thereto, and also subject to the Ordinances
City Council and Cemetery Trustees or Committee, now in force, or which may hereafter be passed, re
TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the
TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said,

subject however, to the limitations and conditions hereinbefore imposed.
And it does hereby bind itself and its successors in office to warrant and forever defend all and sing

heirs and assigns, against itself and its successors in office and against every other person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the seal of said City Council of Greenville, this _____ day of _____

A. D. 19____, in the year of our Lord one thousand, nine hundred and _____, and in the one
hundred and _____ year of the Sovereignty and Independence of the
United States of America.

Signed, Sealed and Delivered in the Presence of

Given under the hands of the Mayor and Clerk, this _____

_____ day of _____ 19____

_____ (SEAL)

Revenue Stamps Cancelled, \$ _____ and _____ cents.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

PERSONALLY appeared before me _____

and made oath that _____ he saw the within named _____

sign, seal, and as _____ act and deed, deliver the within written Deed; and that _____ he, with _____
_____ witnessed the execution thereof.

SWORN to before me, this _____
day of _____ A. D. 19____

Notary Public for South Carolina. (SEAL)

Recorded _____ 19____

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That THE CITY COUNCIL OF GREENVILLE, in the State aforesaid, for and in consideration of the sum of

_____ Dollars to it in hand paid, at and before the sealing of these presents, by

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said

_____ Lot No. _____
of SPRINGWOOD CEMETERY having the following dimensions, to-wit: _____

and cemetery purposes, and to be used exclusively for the rights and purposes aforesaid, and subject to the conditions of the Charter of said grantor,
and amendments that may be made thereto, and also subject to the Ordinances of said City, and the rules, regulations and by-laws of the
Cemetery Trustees or Committee, now in force, or which may hereafter be passed, relating to said cemetery and the burial of the dead therein.

with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining.
AND TO HOLD, all and singular the said premises before mentioned unto the said _____ heirs and assigns forever;

subject however, to the limitations and conditions hereinbefore imposed.
And it does hereby bind itself and its successors in office to warrant and forever defend all and singular the said Premises unto the said _____

heirs and assigns, against itself and its successors in office and against every other person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the seal of said City Council of Greenville, this _____ day of _____

A. D. 19____, in the year of our Lord one thousand, nine hundred and _____, and in the one
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PERSONALLY appeared before me _____

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_____ witnessed the execution thereof.

SWORN to before me, this _____
day of _____ A. D. 19____

Notary Public for South Carolina. (SEAL)

Recorded _____ 19____

*Pages
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