

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME:

I, C. Luman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS S. W. Nicoll an Administrator of the estate of A. D. Silbreath, deceased,

SEAL OF COUNTY CLERK

In County Court.

on or about the 19th day of June in the year of our Lord nineteen hundred and twenty nine exhibited his complaint in the Court of Greenville County, for the County aforesaid, against D. L. Duck

demanded judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 16th day of August 1929, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by C. Luman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 2nd day of September in the year of our Lord nineteen hundred and twenty nine did then openly and publicly, according to the custom of auctions, sell and dispose of the same unto C. H. Hunter, Inc.

for the sum of Two Hundred Sixty (\$260.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, C. Luman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Two Hundred Sixty (\$260.00) Dollars, to me paid by the said C. H. Hunter, Inc.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

C. H. Hunter, Inc. the following described real estate: All that tract of land in the State and County aforesaid, beginning at a point in the road, corner of the Johnson land, and running thence N. 51. 44 W. 7. 91 to a pine 7. 07 ft. thence N. 72. 44 W. 10. 00 by a stake; thence S. 54. 44 W. 26. 63 to an iron pin in the Bimcombe Road; thence down the old road S. 33. 00 W. 11. 50 to an iron pin; thence N. 40. 13 E. 30. 38 to a stake thence S. 72. 44 E. 5. 40 to a pine 3 X 2 ft.; thence S. 55. 00 W. 7. 67 to the beginning corner, containing 2.3 Acres, more or less, and being the same land conveyed to A. M. Ballenger by J. P. Ballenger February 27, 1876, recorded in Vol. 50, Page 58, and by said A. M. Ballenger to A. P. Duck by deed recorded in R. M. O. Office for Greenville County.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons right-fully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said C. H. Hunter, Inc. its successors

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 11th day of September in the year of our Lord one thousand, nine hundred and twenty nine and in the one hundred and 53rd year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Lora Campbell } C. Luman Master. A. P. Du Bose } (SEAL) S. C. Stamps Cancelled, \$ 1 and 00 Cents.

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me Lora Campbell and made oath that S. he saw the within named C. Luman Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within written deed; and that S. he, with his witnessed the execution thereof.

Sworn to before me, this 11th day of September A. D. 1929 A. P. Du Bose (Seal) Notary Public for S. C. Lora Campbell

Recorded Sept 11th 1929, at 11:40 o'clock, A. M.

END OF