

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

County Court.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. J. Juman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, R. D. Dobson

on or about the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord nineteen hundred and \_\_\_\_\_ exhibited his complaint in the Court of Common Pleas, for the County aforesaid, against V. M. Johnson, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 8th day of April 1927, and such proceedings were had therein as resulted in a \_\_\_\_\_ Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by \_\_\_\_\_ E. Juman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 6th day of May in the year of our Lord nineteen hundred and twenty-nine did then openly and publicly, according to the custom of auctions, sell and dispose of the same unto R. D. Dobson

for the sum of One Hundred (\$100.00)

being at that price the highest bidder therefor. \_\_\_\_\_ Dollars,

NOW, therefore, Know all Men by these Presents, That I, E. Juman

Master in and for the County of Greenville, aforesaid, in consideration of the sum of \_\_\_\_\_

to me paid by the said R. D. Dobson One Hundred (\$100.00) Dollars,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said \_\_\_\_\_

R. D. Dobson, the following described real estate:

All that piece, parcel or lot of land in State and County aforesaid, and having the following metes and bounds to-wit:

Beginning at an iron pin on 19th Street and run thence S. 5.5th E. 160 feet to an iron pin; thence N. 87.25 E. 32.9 feet to an iron pipe; thence S. 17.48 E. 10.4 feet to an iron pin; thence S. 27.00 E. 17.1 feet to a stake at corner of Lot #6; thence with line of Lot #6, N. 6.40 W. 169 feet to a stake on 19th Street; thence with said Street N. 87.35 W. 50 feet to the beginning corner, and being all of Lot #5, as shown by a plat of the W. A. Rogers Estate, said plat being made by R. E. Dalton, March, 1924.

This is the same lot of land conveyed to W. M. Johnson by J. S. Allen in deed dated April 29, 1925, and recorded in the R. M. C. Office in and for Greenville County, in Vol. 157, Page 143.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons right-fully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said R. D. Dobson his

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 16th day of May in the year of our Lord one thousand, nine hundred and twenty-nine and in the one hundred and 53rd year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Lora Campbell } E. Juman Master. (SEAL-)  
A. H. Miller }



S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ Cents.

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me A. H. Miller and made oath that \_\_\_\_\_ he saw the within named \_\_\_\_\_

Master in and for Greenville County,

State aforesaid, sign, seal, and as his \_\_\_\_\_ act and deed, deliver the within written deed; and that \_\_\_\_\_ he, with \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me, this 16th day of May A. D. 1927

Lora Campbell (Seal.) A. H. Miller  
Notary Public for S. C.

Recorded May 27th 1927 at 8:00 o'clock A. M.

ND OF