

\$799.00 Received of the Southern Bell Telephone and Telegraph Company Seven

Hundred Ninety Nine & no/100 Dollars, in consideration of which I hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and / or under the property which I own or in which I have any interest in the township of Paris Mountain, county of Greenville, and state of S. C. and upon and along the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty six inches and the right to permit the attachment of and /or carry in conduit wires and cables of any other company; and with the further right to keep out down all trees and undergrowth within 50 feet of said line. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line with be erected or permitted on said property which in the judgment of the grantee, its successors and assigns will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

Witness my hand and seal this 12 day of April A. D. 1930 at Greenville, S. C.

Witness:

J. H. Fleming. P. C. Marchbanks. (SEAL)

C. N. Merrill

B. P. Marchbanks.

K. C. Job # 809-5208-9 T. C. --Asheville-Greenville-T. L.

This contract covers 14 poles # 1038-1051 and 4 guys and anchors also 100'

cutting rights.

State of South Carolina.

County of Greenville.

Personally appeared before me J. H. Fleming and made oath that he saw the within named P. C. Marchbanks. sign, seal and as his act and deed, deliver the within instrument, and that he witnessed the execution thereof.

Sworn to before me this 3

day of May A. D. 1930

J. H. Fleming.

J. Walter Moon. (SEAL)

Notary Public S. C.

S. C. Stamps \$1.68 added Nov. 26-1947

U. S. Stamps 50¢ added Nov. 26-1947

Recorded this the 3rd day of May 1930 at 3:00 P. M.

END OF Doc

\$199.00 Received of the Southern Bell Telephone and Telegraph Company, One Hundred

Ninety Nine & no/100 Dollars, in consideration of which I hereby grant unto said Company its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon across, over and /or under the property which I own or in which I have any interest in the township of Paris Mountain county of Greenville and state of S. C., and upon and along the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty six inches and the right to permit the attachment of and or carry in conduit wires and cables of any other company; and with the further right to cut down and to keep out down all trees and undergrowth within 50 feet of said line. The grantor for himself, his heirs, executors, administrators and assigns, hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

The Telephone Company will be responsible for damages done to crops during the construction of and maintenance of said pole line.

Witness my hand and seal this 14 day of April A. D. 1930 at Greenville, S. C.

Witness:

Grace W. Stewart

J. H. Fleming.

H. E. Stewart.

K. C. Job # 809-5308-9 T. C. --Asheville-Greenville T. L.

This contract covers 18 poles #1147-1162 and 4 guys and anchors also 100' cutting rights.

State of South Carolina.

County of Greenville

Personally appeared before me J. H. Fleming and made oath that he saw the within named H. E. Stewart. sign, seal and as his act and deed, deliver the within instrument, and that he witnessed the execution thereof.

Sworn to before me this 3rd.

day of May A. D. 1930.

J. H. Fleming.

J. Walter Moon.

Notary Public, S. C.

S. C. Stamps \$ 0.08 S. C. Stamps 92¢ added Nov. 26-1947 U. S. Stamps 50¢ added Nov. 26-1947

Recorded this the 3rd day of May 1930 at 3:00 P. M.

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