

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Juman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS,

Mr Sue E. Cooper, etal

on or about the 7th day of October in the year of
our Lord nineteen hundred and Twenty-nine exhibited their complaint in the Court of
Common Pleas, for the County aforesaid, against

Frank Hoppers

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 9th
day of November 1929, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by
E. Juman Master in and for the County aforesaid, on the terms and for the
purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 5th day of December in the year of our Lord
nineteen hundred and Twenty-nine did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto
J. M. Verdin, Jr.

for the sum of Eighteen Hundred Eighty Three and 25/100 (\$1883.25)
being at that price the highest bidder therefor. Dollars,

NOW, therefore, Know all Men by these Presents, That I, E. Juman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
Eighteen Hundred Eighty Three and 25/100 (\$1883.25) Dollars,
to me paid by the said J. M. Verdin, Jr.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said

J. M. Verdin, Jr. the following described real estate;
"All that certain tract of land in Rutler Township, County and
State aforesaid, and being known and designated as Tract No.
3, according to a sub-division and plat of the Stewart Busham
place, made by W. M. Nash, Surveyor, October 24, 1929, and con-
taining 41.85 acres, more or less, and having the following
metes and bounds and courses and distances, as shown
by said plat, to-wit: Beginning at a stone at the north-
west corner of said tract and running thence along the
line of the Arthur Fowler land S. 67.40.00 to a stone on the North
bank of Peter's Creek and in line of Tract No. 4 of said sub-di-
vision thence running along the meanders of said Creek
to a stone on the North bank of said Creek at the corner of said
division; thence along the line of Tract No. 4 of said sub-
division; thence continuing along the meanders of said
Creek as the line and along the line of Tract No. 5 to a stone
on the north bank of said creek and at the southeast
corner of Tract No. 1 of said subdivision; thence run-
ning along the line of Tract No. 1 N. 11 E. 45.30 to a point
in or near the center of the Bennett's Bridge road and
at the southeast corner of Tract No. 2 of the aforesaid
sub-division; thence along the line of said Tract No.
2 N. 11 E. 4.30 to a stone in line of W. D. Ford; thence
along the line of the Ford land N. 18 1/4 E. 3.74 to a stone;
thence continuing along the line of the Ford land N.
85 3/4 E. 73 to stone; thence continuing along the line
of the Ford land S. 85 1/2 E. 3.19 to a stone at the begin-
ning corner.
Said land is bounded on the North by lands of W. D. Ford,
on the East by lands of Arthur Fowler, on the South by
Peter's Creek and on the West by Tracts Nos. 1 and
2 of the aforesaid sub-division and is designated
as Parcel No. 4 in the Decree of Court in this partic-
ular suit.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or apper-
taining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other
persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said
J. M. Verdin, Jr. his

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and
seal, this 23rd day of December in the year of our Lord one thousand, nine
hundred and Twenty-nine and in the one hundred and 54th
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
O. J. Bennett
Lara Campbell

E. Juman
Master.
S. C. Stamps Cancelled, \$ 4 and - Cents



THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me O. J. Bennett
and made oath that E. Juman he saw the within named
E. Juman Master in and for Greenville County,
State aforesaid, sign, seal, and as Lara Campbell act and deed, deliver the within deed; and that
Lara Campbell witnessed the execution thereof.

Sworn to before me, this 23rd
day of December A. D. 1929.
Lara Campbell (Seal.)
Notary Public for S. C.

Recorded Dec. 31st 1929, at 4:01 o'clock, P. M.

END OF DOC.