

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Thos. Garrett and Elford Garrett

on or about the 13th day of April in the year of our Lord nineteen hundred and Twenty-eight exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against James Garrett, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 17th day of August 1928, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman

Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 5th day of November in the year of our Lord nineteen hundred and Twenty-eight did then openly and publicly, according to the custom of auction, sell and dispose of the same unto M. B. Lurry and Mrs. Sarah Lurry

for the sum of Fourteen hundred Sixty (\$1460.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Fourteen hundred Sixty (\$1460.00) Dollars, to me paid by the said M. B. Lurry and Mrs. Sarah Lurry

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

M. B. Lurry and Mrs. Sarah Lurry and their heirs and assigns, forever, the following described real estate:

"All those two certain tracts of land situate, lying and being in Austin Township, County and State aforesaid, and being known and designated as Tracts Nos. 1 and 2, of the Berry Garrett Estate, according to a subdivision and Plat of same made by W. J. Riddle, Surveyor, April, 24, 1928, and having the following metes and bounds and courses and distances as shown by said Plat, to wit:  
Tract No. 1: Beginning at an iron Pin in or near road, Northeast corner of Tract No. 2 and running thence along the line of Tract No. 2 N. 36 W. 1593 feet to a stone; thence N. 88.45 E. 78 feet to a P.O.; thence N. 13 E. 100 feet to a Point; thence N. 34.30 E. 104 feet to a Point; thence N. 11 W. 190 feet to a Point; thence along the branch line S. 60.15 E. 257 feet to a Point in or near branch; thence S. 20 E. along the line of said branch 255 feet to a Point in or near said branch; thence N. 87.45 E. 209 feet to a Point; thence S. 50.15 E. 107 feet to a Point; thence S. 42.45 E. 140 feet to a Point; thence S. 47.45 E. 239 feet to a Point; thence S. 20.15 E. 125 feet to a Point; thence S. 50.45 E. 279 feet to a Point in or near road and on line of the Phillips line; thence along said road and along the line of the Phillips land S. 19.30 W. 946 feet to the beginning corner and containing 22.68 acres, more or less.  
Tract No. 2: Beginning at an iron Pin in or near road and in line of the Phillips land, corner of Tract No. 1 and running thence along the line of the Phillips land and near and in said road S. 19.30 W. 747 feet to an iron Pin in or near said road; thence along the line of land of F. L. Mayfield N. 40.15 W. 2023 feet to an iron Pin; thence along the land of S. D. McIntire N. 54.45 E. 767 feet to Stone at corner of Tract No. 1; thence along the line of Tract No. 1, S. 36 E. 1593 feet to iron Pin at the beginning corner and containing 28.92 acres, more or less."

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said M. B. Lurry and Mrs. Sarah Lurry and their

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 9th day of November in the year of our Lord one thousand, nine hundred and Twenty-eight and in the one hundred and 63rd year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Annie Nicoll } E. Inman (SEAL) }  
Lara Campbell }

S. C. Stamps Cancelled, \$ 3 and 00 Cents

THE STATE OF SOUTH CAROLINA, Greenville County. Personally appeared before me Annie Nicoll and made oath that E. Inman Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that S. he, with Lara Campbell witnessed the execution thereof. Sworn to before me, this 9th day of November A. D. 1928. Lara Campbell (Seal.) Annie Nicoll (Seal.)

Recorded Nov. 10 1928 at 2:40 o'clock, P.M.

END OF DOC.