

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, B. Luman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS,

South eastern Life Insurance Company

on or about the 14th day of September in the year of our Lord nineteen hundred and Twenty Eight exhibited its complaint in the Court of Common Pleas, for the County aforesaid, against:

William Yargin et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 16th day of November 1928, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by B. Luman

Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 3rd day of December in the year of our Lord nineteen hundred and Twenty Eight did then openly and publicly, according to the custom of auction, sell and dispose of the same unto

South eastern Life Insurance Company, a Corporation.

for the sum of Two Thousand (\$2000.00) Dollars,
being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, B. Luman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of Two Thousand (\$2000.00) Dollars,

to me paid by the said South eastern Life Insurance Company, a Corporation

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

Southeastern Life Insurance Company, a Corporation, its successors and assigns forever, the following described real estate:

First: "All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, in Oaklawn Township, and having the following metes and bounds, to-wit: Beginning at a stone 3xom, and running thence N. 47-75 E. 35.0 to stone 3xom; thence N. 46-50 W. 11.70 to a stone 3xnm; thence S. 67-50 W. 25.90 to stone 3xnm; thence S. 16-50 E. 22.25 to the beginning corner, and containing 48- $\frac{1}{2}$ acres, more or less.

Second:- Also: All that other piece, parcel or tract of land adjoining the above tract, situate, lying and being in the State, County and Township aforesaid, and having the following metes and bounds, to-wit: Beginning on a stone 3x on A.W. McDavid's line with land belonging to the estate of J.C. Alberson; thence N. 47-75 E. 15.40 chains to a stone 3x with J.D. Brown; thence S. 50-50 E. 3.25 chains to a stone 3x; thence S. 47-75 W. 17.50 chains to a stake 3x on A.D. McDavid's line; thence N. 16.50 W. 3.55 chains to the beginning corner, and containing 5- $\frac{2}{3}$ acres, more or less, bounded by lands now or formerly of A.W. McDavid, J.D. Brown and others.

Third:- Also: That other piece, parcel or tract of land situate, lying and being in the State County and Township aforesaid, and having the following metes and bounds, to-wit: Beginning at a persimmon tree on Beece Creek, and running thence N. 61- $\frac{1}{2}$ W. 9.70 chains to a poplar stump 3x; thence N. 49 E. 9.23 to a stone 3x; thence S. 62 E. 6.85 to said Creek; thence up the meanders of said Creek to the beginning corner, and containing 7- $\frac{1}{8}$ acres, more or less. Being the same tracts of land conveyed to William Yargin by S.N. Campbell."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said

South eastern Life Insurance Company, a Corporation, its Successors

heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 6th day of December in the year of our Lord one thousand, nine hundred and Twenty Eight and in the one hundred and 53rd year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
F.D. Rainey }
Lara Campbell } B. Luman Master.



S. C. Stamps Cancelled, \$ 4 and - Cents.

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me F.D. Rainey
and made oath that B. Luman he saw the within named B. Luman Master in and for Greenville County,

State aforesaid, sign, seal, and as Lara Campbell act and deed, deliver the within deed; and that Lara Campbell he, with Lara Campbell witnessed the execution thereof.

Sworn to before me, this 6th day of December A. D. 1928
Lara Campbell (Seal.)
Notary Public for S. C.

Recorded December 6th 1928 at 10:45 o'clock, A. M.

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