

STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME,

I, E. Sumner

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS,

J. H. Bush

on or about the 26th day of January in the year of our Lord nineteen hundred and Twenty eight exhibited his complaint in the Court of Common Pleas, for the County aforesaid, against

Agnes Louise Trigg, individually and as Administratrix of the J. D. Trigg Estate, et al

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demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 22nd day of June 1928, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Sumner Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 5th day of November in the year of our Lord nineteen hundred and Twenty eight did then openly and publicly, according to the custom of auction, sell and dispose of the same unto W. M. Tindal

for the sum of Five Hundred (\$500.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Sumner Master in and for the County of Greenville, aforesaid, in consideration of the sum of Five Hundred (\$500.00) Dollars, to me paid by the said W. M. Tindal

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

W. M. Tindal, his heirs and assigns, forever, the following described real estate:
"All that tract of land situate in said County, and State, beginning at X in creek; thence N. 60 1/2 W. 9 to angle in creek; thence S. 82 1/2 W. 12 up said creek; S. 71 W. 10; thence S. 72 1/2 W. 13 to angle in creek; thence S. 84 W. 8.50 and S. 69 W. 5; thence N. 80 1/2 W. 3.07 to X; thence 44 1/2 W. 8.38 to X; thence S. 67 E. 19.50 to Y; thence N. 40 3/4 E. 22.59 to Y; thence S. 74 E. 18.60 to Y; thence N. 79 2/3 E. 23.30 to X; thence N. 36 1/2 W. 1.25 to X; thence N. 30 1/2 W. 2.32 to X; thence N. 2.20; thence N. 14 1/2 W. 3.35 to X; in creek; thence N. 60 1/2 W. 9 to X; thence S. 82 1/2 W. 12; thence S. 71 W. 10; thence S. 72 1/2 W. 13; thence S. 84 W. 8.50; thence S. 69 W. 8.50; thence S. 80 1/2 W. 3.07; thence S. 44 1/2 W. 8.38 to X; thence S. 69 E. 19.50 to beginning corner, containing 92 acres, more or less, and bounded by lands of L. S. Vance Mrs. S. J. Daniel, R. L. Davulport and others."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said W. M. Tindal, his

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 5th day of December in the year of our Lord one thousand, nine hundred and Twenty eight and in the one hundred and 53rd year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Lara Campbell } E. Sumner Master. D. B. Leatherwood }
S. C. Stamps Cancelled, \$ 1 and - Cents.



THE STATE OF SOUTH CAROLINA, } Greenville County.

Personally appeared before me Lara Campbell and made oath that she saw the within named E. Sumner Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that she, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me, this 5th day of December A. D. 1928 } Lara Campbell }
D. B. Leatherwood (Seal.) }
Notary Public for S. C.

Recorded Dec. 5th 1928, at 4:15 o'clock, P.M.

END OF DOC.