

STATE OF SOUTH CAROLINA, } County COURT OF COMMON PLEAS.  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *E. Inman*  
*Mechanics Building and Loan Association*

on or about the *23rd* day of *December* in the year of our Lord nineteen hundred and *twenty-seven* exhibited its complaint in the Court of Common-Pleas, for the County aforesaid, against *J. D. Abbott et al.*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *11th* day of *February* 192*8*, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *5th* day of *March* in the year of our Lord nineteen hundred and *twenty-eight* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *Mechanics Building and Loan Association, a Corporation*

for the sum of *Seven hundred (\$700.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Inman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Seven hundred (\$700.00)* Dollars, to me paid by the said *Mechanics Building and Loan Association, a Corporation*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

*Mechanics Building and Loan Association, a Corporation, its successors and assigns forever, the following described real estate:*

*All those certain pieces, parcels and lots of land lying and being in Greenville County, in the state aforesaid, as follows, to-wit: In Greenville, Township, begun and designated per Lots Nos. 104, 105 and 106, in Block B, of City First as shown on plat of same recorded in the R. M. C. Office for Greenville County in Plat Book A, at Page 461, said lots having the combined and total dimensions and distances: Beginning at a point on N. D. Ave. 150 feet from O'Neil St. and adjoining thence with N. D. Ave. 71 1/2 E. 150 feet to corner of Lot No. 107; thence with line of lot No. 107 S. 89 1/2 E. 150 feet to a gallery; thence with said gallery S. 72 1/2 W. 150 feet corner of lot No. 103; thence with line of lot No. 103 N. 89 1/2 W. 150 feet to the beginning corner. Said lots of land being conveyed to J. D. Abbott by E. C. Hicks and Clara Hicks by their deeds.*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining, and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *Mechanics Building and Loan Association, a Corporation, its successors*

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *10th* day of *March* in the year of our Lord one thousand, nine hundred and *twenty-eight* and in the one hundred and *22nd* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *Lora Campbell* } *E. Inman* (SEAL) Master. *B. A. Morgan* }

S. C. Stamps Cancelled, \$ *2* and *00* Cents.

THE STATE OF SOUTH CAROLINA, } Greenville County, Personally appeared before me *Lora Campbell* and made oath that *S* he saw the within named *E. Inman* Master in and for Greenville County,

State aforesaid, sign, seal, and as *B. A. Morgan* act and deed, deliver the within deed; and that *S* he, with *B. A. Morgan* witnessed the execution thereof.

Sworn to before me, this *10th* day of *March* A. D. 192*8*. *B. A. Morgan* (Seal.) *Lora Campbell* Notary Public for S. C.

Recorded *March 10th 1928* at *2:30* o'clock, *P.* M.

END OF DOC.