

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Dorman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, J. A. Cothran

on or about the 1 day of June in the year of
our Lord nineteen hundred and twenty-seven exhibited his complaint in the Court of
Common Pleas, for the County aforesaid, against Baroness Jordan et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 16th
day of August 1927, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Dorman

Master in and for the County aforesaid, on the terms and for the
purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 5th day of March in the year of our Lord
nineteen hundred and twenty-eight did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto Minnie J. Epps

for the sum of Eight hundred fifty (\$850.00)
being at that price the highest bidder therefor. Dollars,

NOW, therefore, Know all Men by these Presents, That I, E. Dorman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of Eight hundred fifty (\$850.00)
to me paid by the said Minnie J. Epps Dollars,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said

Minnie J Epps and her heirs and assigns forever, the fol-
lowing described real estate:

All that piece, parcel, tract or lot of land, situated in
Republic Township, Greenville County, State of South Car-
olina, containing forty one and one-half (41 1/2) acres,
more or less, adjoining lands of Jesse Woodson, Jarannah
Jordan and David Craftman and having the following
limits and bounds

Beginning at a stone corner tract no. 1 and run-
ning thence S. 76 1/2 E. 26.15 to a stone; thence N. 3 1/2 W. 20-
20-88 to a stone; thence N. 86 1/2 - 20.50 to a stake; thence
S. 13 E. 17.45 to the beginning corner; being a part of the
John C. Cothran tract placed and known as tract no. 2
less, however, 22 1/10 acres conveyed by J. A. Cothran to
Jesse Woodson.

The above described land is the same conveyed to
J. A. Cothran by J. P. Cothran October 1, 1905, duly recorded
in the office of R. M. C. for Greenville County in Book P. R. R.
page 524.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or apper-
taining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons
rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

Minnie J. Epps and her

heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and
seal, this 6th day of March in the year of our Lord one thousand, nine

hundred and twenty-eight and in the one hundred and 5th
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

W. E. Bowen
Lora Campbell

E. Dorman
Master.

S. C. Stamps Cancelled, \$ 2 and 00 Cents.



THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me W. E. Bowen
and made oath that E. Dorman he saw the within named

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that he, with
Lora Campbell witnessed the execution thereof.

Sworn to before me, this 6th
day of March D. 1928

Lora Campbell
Notary Public for S. C.

W. E. Bowen

Recorded March 6 1928 at 5:40 o'clock, P. M.

END OF DOC.