

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, unite Johnston

on or about the 11th day of November in the year of
our Lord nineteen hundred and twenty seven exhibited her complaint in the Court of
Common Pleas, for the County aforesaid, against the Attorney Investment

Corporation, the Howell Contracting Co., a
Corporation, W. E. McCain, J. R. Bryson and
B. H. Rush

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 15th
day of December 1927, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by
E. Inman Master in and for the County aforesaid, and for the
purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 2nd day of January in the year of our Lord
nineteen hundred and twenty eight did then openly and publicly according to the custom of auction, sell and dispose
of the same unto

John C. Johnston as attorney who assigned to
W. E. McCain

for the sum of Two Thousand (\$2000.00)
being at that price the highest bidder therefor. Dollars,

NOW, therefore, Know all Men by these Presents, That I, E. Inman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
Two thousand (\$2000.00) Dollars,
to me paid by the said W. E. McCain

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said

W. E. McCain, his heirs and assigns forever that
lot situated on Augusta Street in Ward Six of
the City of Greenville, County of Greenville, State
of South Carolina, being Parcel and designated
as Lot 44-A of the Bryson Land, as shown on
following metes and bounds:

Beginning at an iron pin on Augusta Street
corner of E. C. Bruce's lot and running thence
with line N. 81 E. 172.6 feet to an iron pin;
thence N. 11 W. 72.6 feet to corner of Lot 43;
thence with line of said lot S. 81 W. 172.6 feet
to Augusta Street; thence with Augusta Street
S. 11 E. 72.6 feet to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or apper-
taining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons
rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said W. E. McCain, his

heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and
seal, this 6th day of February in the year of our Lord one thousand, nine
hundred and twenty seven and in the one hundred and fifty second
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
John C. Johnston }
Lora Campbell } E. Inman Master. (SEAL)

S. C. Stamps Cancelled, \$ 1.00 Cents.

THE STATE OF SOUTH CAROLINA,
Greenville County,
Personally appeared before me Lora Campbell
and made oath that she saw the within named E. Inman Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that she, he, with
John C. Johnston witnessed the execution thereof.

Sworn to before me, this 6th
day of February A. D. 1928
John C. Johnston (Seal.) }
Notary Public for S. C. } Lora Campbell

Recorded Feb 7th 1928 at 1:30 o'clock, P.M.

END OF DOC.