

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

I, Pauline Chapman

In the State aforesaid,

In consideration of the sum of

Ten (\$10.00)

DOLLARS,

and other valuable consideration

to *me*

In hand paid

at and before the sealing of these presents by *The South Carolina National Bank of Charleston*

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

The South Carolina National Bank of Charleston
All that certain lot of land situate lying and being near the corporate limits of the City of Greenville, County and State aforesaid, near the Laurens Road and on the east side of Underwood Avenue, and being known and designated as lot no 40, as shown and designated and plat, Glenn Grove Park, made by B. C. Dalton, Engineer, in May 1924 and of record in the P. M. C. Office for the County and State aforesaid, in Plat Book 6, at page 233, and having the following metes and bounds, and courses and distances, as shown by said plat, to-wit:

Beginning at a point on the east side of Underwood Avenue, at corner of lot no 41, S. 74-12 6. 150 feet to point rear corner of lot no 12, and no 13; thence along the line of lot no 13 N. 15.48 6. 50 feet to the corner of lot no 39; thence along the line of lot mentioned lot no 74-12 51, 150 feet to a point in line of line of said Avenue; thence along the line of said Avenue S. 15.48 51, 50 feet to the beginning.

It is understood, and agreed by and between the parties hereto that the mortgage executed by Pauline Chapman to Home Builders Company, dated February 13th, 1925, and recorded in mortgage volume 87 at page 288, securing the sum of Seven Hundred Twenty-Two (\$722.00) Dollars, and assigned to the grantee herein, shall not merge, but remain open for the protection of the grantee herein.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said *The South Carolina National Bank, of Charleston, its successors* heirs and assigns, forever.

AND *I myself and my* do hereby bind

heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *The South Carolina National Bank of Charleston, its successors*

heirs and assigns, against *myself* and heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *29th* day of *May* in the year of our Lord one thousand nine hundred and *Twenty-nine* and in the one hundred *fifty-third* year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of
J. D. Rainey (Pauline Chapman) (L. S.)
J. La Rue Hinson (L. S.)
(L. S.)
(L. S.)
(L. S.)

U. S. Stamps Cancelled, \$ _____ and _____ Cents.
S. C. Stamps Cancelled, \$ _____ and _____ Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville. }
PERSONALLY appeared before me *J. La Rue Hinson*

and made oath that he saw the within named *Pauline Chapman*

sign, seal, and as *her* act and deed, deliver the within written Deed; and that he, with *J. D. Rainey* witnessed the execution thereof.

SWORN to before me, this *29th* day of *May* A. D. 192*9*
J. D. Rainey (L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA, }
County of Greenville. }
I, *Grantor Homan*, RENUNCIATION OF DOWER.

do hereby certify unto all whom it may concern, that Mrs _____ wife of the within named _____ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D. 192*9* (L. S.)
Notary Public for S. C.

Recorded *May 29th* 192*9* at *4:02* o'clock, *P*. M.

END OF DOC.