

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That *The First National Bank of Greer; & C. a National Smelting Corporation*

in the State aforesaid, for and in consideration of the sum of *Five* DOLLARS, and other valuable consideration

to *it* in hand paid at and before the sealing of these presents by *J. J. Edwards*

the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

J. J. Edwards, the following described real estate: All those certain lots of land situate in the County of Greenville, in Chick Springs Township, State aforesaid, near the town of Greer, and described as follows:

No. 1. Situate on the north side of Emma Street, being lots numbers 13 and 14 as shown on plat of land known as "Morrow Park" and plat of being recorded in the office of H. M. G. Jones, Greenville County in Book 123 page 111, being the same lots conveyed to E. Hempley and C. S. Chandler by deed dated April 12, 1918.

No. 2. Situate on the north side of the extension of Emma Street near the town of Greer, being lots numbers 1, 10, 57 and 58, as shown on said plat, being the same lots conveyed to E. Hempley and W. F. Lynn, by deed dated September 10, 1920.

No. 3. Situate on north side of Emma Street, near the town of Greer, being lots numbers 11, 12, 55 and 56 of "Morrow Park", as shown on said plat, being the same lots conveyed to E. Hempley and W. P. Duncan, by deed dated September 17, 1919.

The foregoing listed property includes lots numbers 10, 11, 12, 13, 14, 55, 56, 57 and 58 of what is known as "Morrow Park", the same having been conveyed to grantor by E. Inman Master, by deed dated 2nd January, 1928.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said *J. J. Edwards*

heirs and assigns, forever.

AND *it* do hereby bind *itself, its successors* heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *J. J. Edwards*

its successors heirs and assigns, against *itself* and heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *its* hand and seal, this *2nd* day of *April* in the year of our Lord one thousand nine hundred and *fifty second* and in the one hundred *and* year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of *Belle Waters* *Etes Howell* *The First National Bank of Greer, S.C.* *By R. H. Bearden* Cashier

U. S. Stamps Cancelled, \$ _____ and _____ Cents.
S. C. Stamps Cancelled, \$ *3* and *00* Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville.
PERSONALLY appeared before me *Belle Waters*

and made oath that he saw the within named *The First National Bank of Greer, S.C.* by *R. H. Bearden* its Cashier

sign, seal, and as *its* act and deed, deliver the within written Deed; and that he, with *Etes Howell* witnessed the execution thereof.

SWORN to before me, this *2nd* day of *April* A. D. 192*8* *Belle Waters* Notary Public for S. C.

STATE OF SOUTH CAROLINA, }
County of Greenville.
RENUNCIATION OF DOWER.

I, _____ do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D. 192*8* _____ Notary Public for S. C.

Recorded *April 3rd* 192*8*, at *8:10* o'clock, *P.* M.

END OF DOC.