THE THE PROPERTY OF THE PROPER	STREET,		· · · · · · ·		1 - 21 n 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Voi. 136.	Form 1.		1		1	1
TITLE TO REAL ESTATE	WALEER, EVANS & COMMELL CO., CHARLESTON, E. C. 56193			Application of the control of the co		1111
STATE OF SOUTH CAROLINA,		1				
Greenville County.  KNOW ALL MEN BY THESE PRESENTS, That	, J.R. Richardson	4	. !	The above described land isthe same conveyed to me by	]	
ANOT THE MEN DE THESE EXCEPTION HOLDS				recorded in office of Register of Mesne Conveyance for Greenville County, in Book		
			1	TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.	]	
***************************************			1	TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said premises belonging or in anywise incident or appertaining.		
		1	4			
	in the State aforesaid			Sam Floyd his heirs and assigns forever.		
in consideration of the sum of		1 1				
	Ten Dollars,	4	1			
	and other considerations		}		[ ]	
I .			! !	the state of the s		
	,		-			
			_			
			}	<del></del>		
			<u>i</u> 1-			
	lged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,		· -		-   -   -   -   -   -   -   -   -   -	
unto the said Sam Floyd			i f	<u> </u>	; 1	
		li I		AND		
all that piece, parcel or lot of land in	Township, Greenville County, State of South Carolina.		1	do hereby bind heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said.	. J	
and in the City of Greenville, known and	d designated as Lot No. 2 of the property of		1	warrant and forever defend all and singular the said premises unto the said of Sam Floyd, his		
J.R. Richardson according to plat made b	by Dalton & Neves, Engineers, June, 1927, recorded				<u> </u>	
in the R.M.C. Office for Greenville Cour	nty in Plat Book page and having the			heirs and assigns, against mufself and my heirs, and every other	j	
following metesand bounds, towit: Beginn	ning at an iron pin on the west side of a ten foot		-	heirs, and every other		
thence S. 21 W. 118 feet to a min. thomas	point 118 feet South of Sullivan Street, and running ce N. 77 W. 27 feet to a pin; thence N. 19-10 E. 122		7.16	I ,	ļ <u>l</u> i	
reet to a pin, corner of Lot No. 1; then	noe with line of Lot No. 1, S. 68-45 E. 30.6 feet to	- 1		person whomsoever lawfully claiming, or to claim, the same, or any part thereof.		
the beginning corner.						
·			š j		11	
State of South Carolina,	· · · · · · · · · · · · · · · · · · ·	1	[ ]	WITNESS May hand and seal, this day of April in the year of our Lord one thousand nine bandred and twenty eight and in the one hundred and tilty		
County of Greenville.		1			A = A	
Executrix of the Estate of J.C. Wilcond	R. Milford as Executors and Sallie A. Milford as deceased, do hereby release the within described lot			year of the Sovereignty and Independence of the United Styles of America.  Signed, Sealed and Delivered in the Presence of:		
or land from the lieh of a mortgage exec	uted by J.R. Richardson to us which montgogo to		:	Leef St. Welch. J. a. Richardson, (SEAL.)	·	
redorded in the R.M.U. Uffice for Greeny	/11le County in Mortgage Book Vol. 196. at mage 150.	1	Í	M D Millard (SEAL)	111	
This '	the 17, day of April, 1928.			(SEAL.)	111	
In the presence of: D.B. Leatherwood	R.B. Curry	1; 1	; ]	(SEAL,)		
Jessie O. Hunt.	W.R. Milford,		10 A	(SEAL.)	<b>[ ]</b>	
··	Executors. Sallie A. Milford	Ì		; (SEAL.)	}	
State of South Carolina,	Executrix.		į	S. C. Revenue Stamps Cancelled, \$andCents.		
County of Greenville.	Month of the American Company of the		- !	U. S. Revenue Stamps Cancelled, \$and		
N.D. CULTY BIRG W.R. MILITORD BE EXHOUSORS	Hunt who being duly sworn says that she saw and Sallis A. Milford as Executrix of the Estate of			STATE OF SOUTH CAROLINA, )		
o.o. wrrtord, dacagned sixu, sest and del	liver the shove written Dolones and that also also			County County	4	
DIE: MORNIGIACON MINIGRARAN TUR BIBUNTIUN	thereof.		,	Greenville County.  N. y. milford  PERSONALLY appeared before me		
Sworn to before me this the 17th, day of April, 1928.	Tonada O Warra			and made oath thatbe saw the within named		
D.B. Leagherwood (L.S.)	Jessie O. Hunt			J. R. Archardson		
Notary Public for S.C.				**************************************		
Recorded June 2nd,	1928 at 11:00 A.W.	1		sign, seal, and asact and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and thathe, with	} <b>           </b>	
<del></del>				16 . I	<u> </u>	
<del></del> -	·		1	SWORN to before me, this A. D. 1928.		
No.	· · ·	1		Poe 11 2No La l		
<del></del> .	· · · · · · · · · · · · · · · · · · ·			Notary Public for S. C.		
<del>-</del>	· · · · · · · · · · · · · · · · · · ·			STATE OF SOUTH GAROLINA A		
	,			STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.  Greenville County.		
<del></del>	· · · · · · · · · · · · · · · · · · ·	<b>!</b>	{	I. Notary Public do hereby certify unto all whom it may concern, that Mrs. Mand 2 Richards do		
	· · · · · · · · · · · · · · · · · · ·		<b> </b>	the wife of the within named L.R. Richardson		i .
				the wife of the within named State Character and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread		
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			or fear of any person or persons whomsoever, renounces, release, and forever relinguish unto the within named	· 1111	
				Saxu Flayd, his	i	
·		į <b>1</b>			119	
en e				heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.  GIVEN under my hand and seal, this		
				day of Aktil Appo Domini 1928 March B. Richardson		
and the second of the second o		( 1				
and the same and t				Notary Public for S. C. (L. S.)		
The second secon				Recorded June 2 22 t 1928 at Milion O'clock M.	All Control	
				STEEDI DED TOTAL TOTAL SELECTION AND AND AND AND AND AND AND AND AND AN	18	
WWW.X0.6)00000-02-00000000-02-000000		1				

END OF DOC.