

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

In the County Court

TO ALL WHOM THESE PRESENTS SHALL COME:

1. E. Inman
Master in and for the County aforesaid, SEND GREETING:

WHEREAS, Will F. Bridgeman, et al,

on or about the 6th day of April in the year of our Lord nineteen hundred and Twenty-nine exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against

May Huntinger

demanding relief as to the real estate described in the complaint; and the cause being at issue, came on to be heard on the 20th day of April, 1929, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. Inman

Master in and for the County aforesaid, to Amanda Isenell for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No. _____)

NOW, Therefore, Know all Men by these Presents, that I, E. Inman Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree,

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said Amanda Isenell

the following described real estate, all the right, title and interest of the defendant, May Huntinger, in and to all that certain tract of land situated, lying and being in the County of Greenville, State of South Carolina, north of the Spartanburg - Asheville Highway, and having the following metes and bounds and courses and distances, as shown by a plat of the Bridgeman property, made by A. A. Munnick, Engineer, on March 22, 1929 to-wit:
Beginning at an iron pin at the corner of the land of Sherman McBlair, said iron pin being on the north side of the Spartanburg - Asheville Highway and runs thence N. 16° E. 382.1 feet to a stake; thence S. 67.55 E. 171 feet to a stake, the corner of the land of J. Ed. Bridgeman, thence S. 16.24. 382.1 feet to an iron pin on said highway, thence along said highway N. 67.55 E. 171 feet to the beginning corner, containing 1.5 acres, more or less.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining, and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same, and of all other persons right-fully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said Amanda Isenell her heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal, this 22nd day of April in the year of our Lord one thousand, nine hundred and Twenty-nine and in the one hundred and 53rd year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Lora Campbell } E. Inman
B. A. Morgan } Master
S. C. Stamps Cancelled, \$ _____ and _____ Cents



THE STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me, Lora Campbell
and made oath that she saw the within named E. Inman, Master
sign, seal and as his act and deed, deliver the within deed, and that she witness the execution thereof.

SWORN to before me, this 22 day of April, A. D. 1929
B. A. Morgan (Seal.)
Notary Public for S. C.

Recorded April 22nd 1929 at 4:15 o'clock, P. M.

END OF DOCS