

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME: *E. Luman*  
Master in and for the County aforesaid, SEND GREETING:  
WHEREAS, *William R. Hale, Junior*

on or about the *18th* day of *July* in the year of  
our Lord nineteen hundred and *twenty-five* exhibited *his* complaint in the Court  
of Common Pleas, for the County aforesaid, against  
*Helen R. Hale, et al.*

demanding relief as to the real estate described in the complaint; and the cause being at issue, came on to be heard on the *30th*  
day of *June* 19*26*, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was  
adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by *E. Luman*  
Master in and for the County aforesaid, to *Ann McKee Hale*  
for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear: (See Judgment Roll No. ....)

NOW, Therefore, Know all Men by these Presents, that I, *E. Luman*  
Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree,  
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said:

*Ann McKee Hale and her heirs and assigns forever, the following described real-estate:*  
"All that certain lot, piece or parcel of land situate, lying and being in the State of  
South Carolina and County of Greenville, in Greenville Township, a ~~short~~ distance north-east  
of the City of Greenville, known and designated as Lot Number Six (6) of the John Thompson  
property conveyed by H.K. Townes to Annie D. Smith and B.H. Deason, as shown on plat made by  
Furman and Curston, dated August 21, 1920 and recorded in the office of the Register of  
Mesne Conveyances for said County and State in Plat Book "P" at page 76, and having the  
following metes and bounds, to-wit:  
Beginning at a stake on the north side of the Spartanburg Road and running thence along  
an unnamed Street thirty feet in width N. 22 W. 200 feet to a stake on a 15 foot alley;  
thence along said alley S. 68 W. 80 feet to a stake on the N.E. corner of lot No. 5, as  
shown on said plat; thence along the line of last mentioned lot S. 22 E. 200 feet to an  
iron pin on the Spartanburg Road; thence along said road N. 68 E. 80 feet to the beginning  
corner; this being the same lot of land conveyed to Fred G. Hale by Mrs. Emma V. Lynch by  
deed bearing date February 23, 1921 and recorded in said office on February 24, 1921, in Deed  
Book 58, at page 126."

*E. Luman*

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining,  
and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same, and of all other persons right-  
fully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *Ann McKee Hale and her* heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and  
seal, this *29th* day of *September* in the year of our Lord one thousand, nine  
hundred and *twenty-six* and in the one hundred and *51st* year of the  
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
*Russie L. Squier*  
*Lora Campbell* } *E. Luman*  
Master  
S. C. Stamps Cancelled, \$..... and ..... Cents



THE STATE OF SOUTH CAROLINA,  
County of Greenville. }  
Personally appeared before me, *Russie L. Squier*  
and made oath that *he* saw the within named *E. Luman, Master*  
sign, seal and as *his* act and deed, deliver the within deed, and that *he* with  
*Lora Campbell*  
witnessed the execution thereof.

SWORN to before me, this *29th* day of *September*, A. D. 19*26*. } *Russie L. Squier*  
*Lora Campbell* (Seal.)  
Notary Public for S. C.  
Recorded *October 8th* 19*26*, at *10:15* o'clock, *A.* M.

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