

STATE OF SOUTH CAROLINA

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. L. Luman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS Carrie H. Rubitt and Andrea C. Patterson

on or about the 26th day of September in the year of our Lord nineteen hundred and Twenty Six exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against Edward C. Clement, et. al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 27th day of November 1926 and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Luman Master in and for the County aforesaid, on the 6th day of December in the year of our Lord nineteen hundred and Twenty Six and the Master, after having duly acted in accordance with the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly acted in accordance with the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly acted in accordance with the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;

for sale by public outcry on the 6th day of December in the year of our Lord nineteen hundred and Twenty Six did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Joe Sparks

for the sum of one thousand (\$1,000.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Luman Master in and for the County of Greenville, aforesaid, in consideration of the sum of one thousand (\$1,000.00) Dollars, to me paid by the said Joe Sparks

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said Joe Sparks, his heirs and assigns forever,

the following described real estate: All that certain lot, piece, or parcel of land situate, lying and being in the State of South Carolina and County of Greenville, in the Second Ward of the City of Greenville, having the following meter and bounds, to-wit: Beginning at the iron pin set in the south side of Whitsett Street 198 1/2 feet eastward from the east side of Carolina Avenue, and running thence along said Whitsett Street N. 76-46-30-60 feet and two inches to an iron pin; thence S. 15-0-126 feet and one inch to an iron pin on a ten foot alley; thence along said alley S. 76-40-30-56 feet and two inches to an iron pin; thence N. 15-34-126 feet and one inch to the beginning corner. This is the same lot conveyed to Mattie Clement by Albert S. Luman by deed bearing date December 5, 1918 and recorded in the office of the C. M. C. for said County and State in Deed Book 445, at page 172. This lot includes a strip seven feet and six inches wide cut from the east side of lot no. 3 and a strip forty-three feet and eight inches wide cut from the west side of lot no. 4 in Block thirteen of Payne's addition to the City of Greenville according to a plat thereof recorded in said office in Plat Book "A" at page 179.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Joe Sparks and his

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and this 4th day of March in the year of our Lord one thousand, nine hundred and Twenty Seven and in the one hundred and 81st year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Lora Campbell } E. Luman (SEAL) Master
L. O. Patterson }

S. C. Stamps Canceled, \$ 2.00 and _____ Cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

Personally appeared before me Lora Campbell and made oath that he saw the within named E. Luman

Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that he, with L. O. Patterson witnessed the execution thereof.

Sworn to before me, this 4th day of March A. D. 1927.
L. O. Patterson (Seal.) Lora Campbell
Notary Public for S. C.

Recorded March 9th 1927 at 12:40 o'clock, A.M.

END OF Doc.