

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

In the County Court
COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. J. Inman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Lucie Smith

on or about the 2nd day of March in the year of
our Lord nineteen hundred and twenty six exhibited two complaint in the Court of
Common Pleas, for the County aforesaid, against William et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 2nd
day of May 1926, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by

Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 7th day of June in the year of our Lord
nineteen hundred and twenty six did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto C. S. Hammett

for the sum of Five hundred & 50/100
being at that price the highest bidder therefor. Dollars,

NOW, therefore, Know all Men by these Presents, That I, E. J. Inman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of Five hundred
to me paid by the said C. S. Hammett Dollars,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto

C. S. Hammett, his heirs and assigns forever, the follow-
ing described real estate, to wit:
"All that lot of land situated, lying and being in
the County and State aforesaid in Chickasaw Springs
Township, having the following metes and bounds:
Beginning at the corner of lot # 27 and runs thence
S. 88 E. along the line of this lot 5.82 chs. thence
S. 13 W. 2.70 chs. to Harry Edwards land; thence
along this line N. 67 W. 1.18 chs. thence further along
the line of Edwards land N. 70 W. 4.94 chs. to the
corner of lot # 33; thence along the line of lot # 33
and S 32 N. 12 E. 11.20 chs. to the remaining corner,
being the same lot; land conveyed in G. Inman
Master, to County Court on December 20th 1921
recorded in the R. M. C. office for Greenville County
in Volume 67, at page 87 and being designated
as lot # 28 of the subdivision of the 1/4 M.
Shockey property, according to a Plat re-
corded in the R. M. C. office in Plat Book
"5" at page 20."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertain-
ing; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other
persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said C. S. Hammett, his

heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and
seal, this 8th day of June in the year of our Lord one thousand, nine
hundred and twenty six and in the one hundred and fiftieth
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Josephine Ash }
James R. Bates } E. J. Inman Master.



S. C. Stamps Cancelled, \$ 1.00 Cents.

THE STATE OF SOUTH CAROLINA,
Greenville County.
Personally appeared before me Josephine Ash
and made oath that E. J. Inman he saw the within named

Master in and for Greenville County,
State aforesaid, sign, seal, and as E. J. Inman act and deed, deliver the within deed; and that E. J. Inman he, with
James R. Bates witnessed the execution thereof.

Sworn to before me, this 8th
day of June A. D. 1926
James R. Bates (Seal) Josephine Ash
Notary Public for S. C.

Recorded June 9th 1926, at 4:15 o'clock, P. M.

END OF Doc.