

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

*J. B. Smith & Cunningham*

In the State aforesaid,

In consideration of the sum of

*Five hundred dollars and their valuable consideration*

in hand paid

at and before the sealing of these presents by

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

*Wm. H. Walker Peace:*  
*in that piece, parcel, or lot of land, lying and being on the South west corner of East Park Avenue, formerly Carrier Street, and Bennett Street, in #2 of the City of Greenville, county and State aforesaid, being designated as lots, no. 25 and 26 in the 2nd division of the S. C. General property, plat of which is recorded in the 6th and 7th pages of Book in the R. M. C. Office for Greenville County and having the following metes and bounds, to-wit:*

*Beginning at an iron pin in the corner of East Park Avenue and Bennett Street and running along the north side of East Park Avenue N. 63° 10' W. one hundred and forty six (146) feet to an iron pin at corner of lot no. 27; thence along line of lot no. 27 N. 26° 54' E. one hundred and twenty-two and one half (122.5) feet to an iron pin on the South side of a 12 foot alley; thence along the South side of said alley; parallel with East Park Avenue S. 63° 01' E. one hundred eight (108) feet to an iron pin on the west side of Bennett Street, thence with the west side of Bennett Street approximately one hundred seventy-seven (177) feet to the beginning corner.*

*The above described lots being conveyed to me by J. B. Cunningham on the 22nd day of April, 1922 and recorded in R. M. C. Office for Greenville County in Vol. 125 page 5-191.*

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining, TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said *Wm. H. Walker Peace*

*his* heirs and assigns, forever.

AND *I myself and my* do hereby bind

heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *Wm. H. Walker Peace*

heirs and assigns, against

and

heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *second* day of *April* in the year of our Lord one thousand nine hundred and *twenty-eight* and in the one hundred *fifty-second* year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of

*Thomas H. Reid* *Bulah Cunningham* (L. S.)

*James B. Straight, Jr.* (L. S.)

(L. S.)

(L. S.)

U. S. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ Cents.

S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ Cents.

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me *James B. Straight Jr.*

and made oath that he saw the within named *Bulah Cunningham*

*Thomas H. Reid* sign, seal, and as *his* act and deed, deliver the within written Deed; and that *he*, with

witnessed the execution thereof.

SWORN to before me, this *11th* day of *April*, A. D. 192*8*

*Annelle Talley* *James B. Straight Jr.* (L. S.)

Notary Public for S. C.

STATE OF SOUTH CAROLINA,

County of Greenville.

RENUNCIATION OF DOWER.

I, *Kramer woman*, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_

wife of the within named \_\_\_\_\_

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread

or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named \_\_\_\_\_

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 192*8*

(L. S.)

Notary Public for S. C.

Recorded *April 19th 1928* at *12:25* o'clock, *P. M.*

END OF DOCS