

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

*J. Ernest Bridges*

In the State aforesaid,

In consideration of the sum of

*Two* DOLLARS,  
*and other valuable considerations*

to *me* In hand paid

at and before the sealing of these presents by *J. M. Bramlett*

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

*J. M. Bramlett, - his heirs and assigns:*  
*all that certain piece, parcel or lot*  
*of land, situate, lying and being in*  
*the County and State aforesaid, and in*  
*the City of Greenville, and being situate*  
*on the South side of Elkin Street in*  
*said City - said lot having the following*  
*metes and bounds, to-wit:*  
*beginning at corner of a stonewall*  
*on the South side of Elkin St. corner of a*  
*property and running thence S. 0. 50 E. 22. 5*  
*feet; thence N. 67. 0 5 West; thence N. 0. 25 W.*  
*192 feet to a point on Elkin Street, thence*  
*a long South side of Elkin Street N. 80- 34 W.*  
*50 feet to the beginning corner, and being*  
*the same lot of land conveyed to*  
*C. F. Putman by W. A. Putman by deed*  
*dated the 8th day of April, 1922, which*  
*deed is recorded in the R. M. C. Office for*  
*Greenville County in Deed Book No. 73, page*  
*576. And being the same lot of land*  
*conveyed to Ernest Bridges by deed dated*  
*July 14, 1922 and recorded in the R. M. C.*  
*Office for Greenville County in Deed Book*  
*No. page 213.*  
*A part of the consideration of this*  
*conveyance the Grantor herein agrees and*  
*is to assume the payment of a mortgage*  
*of \$350.00 which mortgage was given by C. F.*  
*Putman to H. R. Hale.*

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining,  
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said *J. M. Bramlett, his*

heirs and assigns, forever.

AND *I* do hereby bind

myself and *my* heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *J. M. Bramlett, his*

heirs and assigns, against

heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *thirtieth* day of *January*  
in the year of our Lord one thousand nine hundred and *twenty eight* and in the one hundred *fifty second*  
year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of  
*M. J. Stark* *Ernest Bridges* (L. S.)  
*Paul J. Warner* (L. S.)  
*Lillian Shelle* (L. S.)  
(L. S.)  
(L. S.)

U. S. Stamps Cancelled, \$ and Cents.  
S. C. Stamps Cancelled, \$ *2* and *00* Cents.

STATE OF *Florida* SOUTH CAROLINA,  
County of *Greenville*.  
PERSONALLY appeared before me *Paul J. Warner*  
and made oath that *he* saw the within named *Ernest Bridges*

*M. J. Stark & Lillian Shelle* sign, seal, and as *his* act and deed, deliver the within written Deed; and that *he*, with *me*, witnessed the execution thereof.

SWORN to before me, this *28* day of *January* A. D. 192*8*.  
*M. J. Stark* (L. S.)  
Notary Public for *State of Florida*  
*111129*

STATE OF SOUTH CAROLINA, }  
County of Greenville. } RENUNCIATION OF DOWER.

I, \_\_\_\_\_ do hereby certify  
unto all whom it may concern, that Mrs. \_\_\_\_\_  
wife of the within named \_\_\_\_\_  
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread  
or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named \_\_\_\_\_  
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ }  
day of \_\_\_\_\_ A. D. 192 \_\_\_\_\_ }  
(L. S.)

Notary Public for S. C.

Recorded *April 18th* 192*8*, at *11:15* o'clock, *A.* M.

END OF DOWER