

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

Greenville Building and Loan Association
a corporation chartered under the laws of the State of *South Carolina* and having its principal place of business at *Greenville* in the State of *South Carolina* for and in consideration of the sum of *Five Hundred and no/100 (500.00)* DOLLARS,

Edith Manning
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto *Edith Manning, her*

heirs and assigns forever;
"All that certain lot of land situate lying and being near the corporate limits of the City of Greenville, County of Greenville, State of South Carolina, near the Town and Head and on the West side of Henderson, a conveyance and being known and designated as Lot 711.54 of "Glen Green Park", as shown by a subdivision and plat same made by *H. E. Dalton, Engineer*, in May, 1924, said plat being of record in the *R. M. C. Office* in and for Greenville County in Plat Book F, page 232 and showing the lines and bounds as shown on said plat, reference being made thereto for a more complete description of the same but conveyed to *Greenville Building and Loan Association* by *E. H. Hester, Notary* by deed dated January 16, 1929 and recorded in the *R. M. C. Office* for Greenville County in Vol. 140, page 107."

"All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the corporate limits of the City of Greenville, near the Town and Head and on the East side of 7th Edge Avenue, and being known and designated as Lot 711.68 of "Glen Green Park", as shown by a subdivision and plat of same made by *H. E. Dalton, Engineer* in May, 1924, which said plat is of record in the *R. M. C. Office* for Greenville County in Plat Book F, page 232, and showing the following lines and bounds, course and distance as shown by said plat, to-wit: Beginning at an iron pin on the East side of 7th Edge Avenue at corner of Lot 711.69, and running thence along the line of this lot S 44° 12' E 151 feet to point near corner of Lots 46 and 47; thence along the rear line of Lot 711.47 N 15° 42' E 20 feet to point near corner of Lots 711.48 and 67; thence along the line of Lot 711.67, N 74° 12' W 151 feet to an iron pin in line of 7th Edge Avenue; thence along line of said Avenue S 15° 42' E 50 feet to the beginning corner. This being the same lot conveyed to *Greenville Building and Loan Association* by *John S. Rochester* by deed dated January 31, 1929, and recorded in the *R. M. C. Office* for Greenville County in Vol. 134, page 157."

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto *Edith Manning, her* heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and *Edith Manning and her* heirs and assigns, against itself and its successors, and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers, *E. C. Giffill* President and *S. B. Houston* Secretary on this the *fourth* day of *November* in the year of our Lord one thousand nine hundred and *thirty* and in the one hundred and *forty* year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
R. M. Thompson }
J. M. Giffill }
Greenville Building and Loan Association, Inc.
By *E. C. Giffill* President
and *S. B. Houston* Secretary

Revenue Stamps Cancelled, \$ *1* and *00* cents.

STATE OF SOUTH CAROLINA,
County of Greenville.
Personally appeared before me *J. M. Giffill* and made oath that he saw the within named *Greenville Building and Loan Association* by its duly authorized officers, *E. C. Giffill* President and *S. B. Houston*, Notary with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he with *R. M. Thompson* witnessed the execution thereof.

SWORN to before me, this *fourth* day of *November* A. D. 19*31*
J. M. Giffill (SEAL.)
Notary Public for South Carolina.

Recorded *Dec 26*, 19*31* at *10:25* o'clock, *A*. M.

END OF DEED