

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Mr. S. Dee Campbell, J. H. Slater
and R. W. Hammond, Executors of the will of
S. P. Campbell, deceased

In the State aforesaid,
In consideration of the sum of
compliance with the terms of said will DOLLARS,

to _____ in hand paid
at and before the sealing of these presents by _____

*(The receipt of the purchase money, and the receipt of the purchase money, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said
Dr. S. Dee Campbell
All that piece, parcel or tract of land situate, lying
and being in Grove Township, County and State
aforesaid and being known as Tract Number four
of the Estate of S. P. Campbell and hath the following
metes and bounds according to said survey:
Beginning at a stone on Pepper Road and running
thence S. 72-15 E. 1404' to an iron pin in said
road; thence N. 21-10 E. 887' to stone, corner of tract
number three; thence S. 70-00 E. 1111' to a stake, cor-
ner tract number three; thence with line of D. L.
Thaldrop S. 20-45 N. 903' to a stone; thence S. 118-15
N. 523' to stone; thence N. 89 N. 506' to stone; thence
S. 13-15 E. 191' to stone on branch; thence with branch
as line in a N. 24 direction 2375' to stone on said
branch; thence N. 79 N. 581' to stone; thence N. 6
E. 1080' to the point of beginning corner, contain-
ing 73 and 5/100 acres, more or less, as is
shown by said plat reference to same being
hereby Chared.*

The above described land is _____ the same conveyed to me by _____
_____ on the _____ day of _____ 192____, deed recorded in office of Register
of Meane Conveyance for Greenville County, in Book _____ Page _____
TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apper-
taining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said _____
Dr. S. Dee Campbell, his heirs, and assigns, forever.

AND we ourselves and our successors do hereby bind
heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said
Dr. S. Dee Campbell, his heirs and assigns, against
our successors, as executors and
heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS our hand and seal, this 13th day of Oct
in the year of our Lord one thousand nine hundred and twenty-six and in the one hundred
fifty-first year of the Sovereignty and Independence of the United States of America.
Signed, Sealed and Delivered in the Presence of
J. B. Traubham S. Dee Campbell (L. S.)
J. Frank Epper J. H. Slater (L. S.)
R. W. Hammond (L. S.)
Executors of will of S. P. (L. S.)
Campbell, Decd. (L. S.)

U. S. Stamps Cancelled, \$ _____ and _____ Cents.
S. C. Stamps Cancelled, \$ _____ and _____ Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville. }
PERSONALLY appeared before me J. B. Traubham
and made oath that _____ he saw the within named S. Dee Campbell, J. H. Slater
R. W. Hammond, as Exors. of Will of S. P. Campbell
Decd.

_____ sign, seal, and as their set and deed, deliver the within written Deed; and that _____ he, with
J. Frank Epper witnessed the execution thereof.
SWORN to before me, this 12
day of Oct A. D. 1926.
J. Frank Epper (L. S.)
Notary Public for S. C. J. B. Traubham

STATE OF SOUTH CAROLINA, }
County of Greenville. }
RENUNCIATION OF DOWER.
I, _____ do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named _____
heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this _____
day of _____ A. D. 192____
Notary Public for S. C. (L. S.)
Recorded November 1st. at 10:50 a.m. 1926.

END OF D