

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

*we J. J. Childers
and J. W. Dupree*

in the State aforesaid,

in consideration of the sum of

*one hundred (\$100.00) and other
valuable considerations*

DOLLARS,

to us

of and before the reading of these presents by

*Great Falls Power Company a
corporation organized under the laws of the
State of New Jersey*

in hand paid

the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do Grant, Bargain, Sell and Release unto the said

*Great Falls Power Company, its successors and assigns, the
following described lot of land lying, siting and being
in Greenville County in or near the Town of
Simpsonville adjoining the lands of Woodside Cotton
Trunk Company on the north, land of the grantors
on the east and west, and the public road on the
south and more particularly described as follows:*

*Beginning at an angle iron corner in north edge
of public road to Simpsonville N 54 deg. 30' W. 5.2 ft.
thence westward over Company Station 9 plus
5.5 on roadside Trunk Trunk transmission line
beginning at corner N 2 deg. 30' E. 309.0 ft to a
point in the center line of a branch the
separation line between Landis & Woodside Cotton
Trunk Co. and grantors, thence in an easterly
direction following along the center line of said
branch 3.5 ft. more or less, to a corner, thence
leaving said branch S 2 deg. 30' W. 269.0 ft
to one angle iron in the north edge of above
mentioned public road, thence along the north
edge of said road N 24 deg. 30' W. 305.6 ft more
or less, to the point of beginning, containing
2.67 acres, more or less, all as is shown on
the blue print plat attached and made a
part hereof.*

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said *Great Falls
Power Company*

heirs and assigns, forever.

AND *we* do hereby bind

ourselves, our
heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said

Great Falls Power Company

heirs and assigns, against

ourselves and
our

heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this *8th* day of *Feb*
in the year of our Lord one thousand nine hundred and *twenty seven* and in the one hundred *fifty first*
year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of

*J. J. Todd
Harper Barber*

*J. W. Dupree
J. J. Childers*

(L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

U. S. Stamps Cancelled, \$ _____ and _____ Cents.

S. C. Stamps Cancelled, \$ *3* and *00* Cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me, *J. J. Todd*

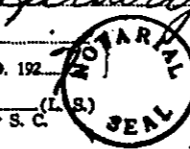
and made oath that he saw the within named *J. J. Childers*

and J. W. Dupree

sign, seal, and as *their* act and deed, deliver the within written Deed; and that *they* be, with
Harper Barber witnessed the execution thereof.

SWORN to before me this

day of *Feb* A. D. 192*7*
W. F. Gresham (L. S.)
Notary Public for S. C.



STATE OF SOUTH CAROLINA,
County of Greenville.

RENUNCIATION OF DOWER

I, *W. F. Gresham* do hereby certify

unto all whom it may concern, that *Mrs. Agnes L. Childers and Mrs. Leta J. Dupree*
wife of the within named *J. J. Childers and J. W. Dupree*

did this day appear before me, and, upon being privately and separately examined by me, did declare that she *do* freely, voluntarily and without any compulsion, dread
or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named *Great Falls Power Company*
heirs and assigns, all her interest and estate, and also all her claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this

day of *Feb* A. D. 192*7*
W. F. Gresham (L. S.)
Notary Public for S. C.



*Leta J. Dupree
Agnes L. Childers*

Recorded *Feb 16th* at *8:10 a m*