

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE. KNOW ALL MEN BY THESE PRESENTS, That

Planters Savings Bank

a corporation chartered under the laws of the State of S. C. and having its principal place of business at Greer in the State of S. C. for and in consideration of the sum of Four thousand DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Marvin C. Vaughn

All that certain lot of land situate lying and being in State and County aforesaid, Chick Springs Township, Town of Greer and having the following metes and bounds to-wit:

Beginning at center of wall J. H. Gibson's line on Hill Street and running thence with said St. N. 68-12 s. twenty one feet and eight inches to center of Wall Mrs. J. V. Smith's line; thence with line of Mrs. J. V. Smith S. 38-38 w. ninety one feet and six inches to iron pin on ten foot alley; thence with this alley S. 57-30 s. twenty one feet and five inches to iron pin; thence with J. H. Gibson's line; N. 38-44 s. ninety one feet and nine inches to beginning corner. being lot number two as shown by plat made by H. S. Brockman surveyor for Planters Savings Bank, Aug. 27th, 1935.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers R. M. Hughes, Pres. and G. D. Wood, Cashier third day of Oct. in the year of our Lord one thousand nine hundred and thirty five and in the one hundred and sixtieth year of the

Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

J. E. Auld

D. M. Garrett,

Planters Savings Bank,

R. M. Hughes, Pres.

and G. D. Wood, Cashier

U. S. Revenue Stamps Cancelled, \$ 4 and 00 Cents.

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me D. M. Garrett, and made oath that he saw the within named Planters Savings Bank, by its duly authorized officers, R. M. Hughes, Pres. and G. D. Wood, Cashier sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he, with J. E. Auld, witnessed the execution thereof.

SWORN to before me, this 3rd day of Oct. A. D. 1935

H. J. Lanford (SEAL) Notary Public for South Carolina.

D. M. Garrett,

Recorded for October 9th, 1935, at 3:20 P. M.

END OF D

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE. KNOW ALL MEN BY THESE PRESENTS, That

Marsden, Inc.,

a corporation chartered under the laws of the State of South Carolina Greenville in the State of S. C. and having its principal place of business at Three Hundred and no/100 DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

N. A. Hammond, his heirs and assigns:

All that certain piece, parcel and lot of land situate, lying and being in the County of Greenville, State of S. C., just off the Anderson Road, near the City of Greenville and being known and designated as lot No. 13 on a Plat of Property of H. B. Bates said Plat recorded in R. M. C. Office Greenville County Plat Book F, Page 38 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the South side of Bates Street corner lots 15 and 13 and running thence with line of lot 15 S. 48-30 W. 130 to pin; thence S. 55-40 E. 50 feet to pin thence N. 48-30 E. 130 feet to iron pin, on Bates Street, thence with Bates Street N. 55-40 W. 50 feet to point of beginning.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and N. A. Hammond, his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers 26th day of September in the year of our Lord one thousand nine hundred and thirty five and in the one hundred and sixtieth year of the

Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

W. M. Rast,

Lewis G. Prince,

Marsden, Inc.

By W. D. Workman, Pres.

and L. F. Simpson, Jr.

U. S. Revenue Stamps Cancelled, \$ 1 and 00 Cents. U. S. Stamps \$0.50

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me W. M. Rast, and made oath that he saw the within named Marsden, Inc., by its duly authorized officers, W.D. Workman, Pres. and L. F. Simpson, Jr., sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he, with Lewis G. Prince, witnessed the execution thereof.

SWORN to before me, this 26th day of Sept. A. D. 1935

Lewis G. Prince (SEAL) Notary Public for South Carolina.

W. M. Rast,

Recorded for October 17th, 1935, at 11:45 A. M.

END OF D