STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That _Mechanics' Building and Loan Association_ a corporation chartered under the laws of the State of _South Carolina_ and having its principal place of business at _Greenville_ in the State of _South Carolina_ for and in consideration of the sum of _Ten_ _and other valuable considerations_ DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee___ hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto_____

J. N. Horne, his heirs and assigns forever, all that certain piece, parcel, lot or tract of land lying, situate and being in Greenville Township, Greenville County, South Carolina, North of the City of Greenville, in the State of South Carolina and being known and designated as a portion of lot No. 19 and being the northeastern portion thereof, according to plat of Sans Souci Villa, recorded in the office of the Register of Mesne Conveyances for Greenville County, South Carolina, in Plat Book "A" at pages 510-11, and having a frontage of 70 feet on Franklin Road and a depth along parallel lines of 159 feet more or less, bounded on the north by lot No. 20, and on the south by the other portion of lot No. 19, which is 14 feet.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee___ hereinabove named, and ___his___ heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee___ hereinabove named, and ___his___ heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers _J. F. Hunt, Vice President and F. O. Smith, Secy & Treas._ on this the _19th_ day of _March_ in the year of our Lord one thousand nine hundred and _twenty-eight_ and in the one hundred and _fifty-second_ year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lula Cleland
L. F. Cheatham

Mechanics Building & Loan Assn.
By _J. F. Hunt, Vice-Pres._
and _F. O. Smith, Secy & Treas._

Revenue Stamps Cancelled, $ _2 and 00_ Cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me _Lula Cleland_ and made oath that ___she___ saw _J. F. Hunt_ as _Vice President_ and _F. O. Smith_ as _Secretary & Treas_ of _Mech. B & L Assn_ a corporation chartered under the laws of the State of _South Carolina_ sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that ___she___ with _L. F. Cheatham_ witnessed the execution thereof.

SWORN to before me, this _19_ day of _March_ A. D. 192_8_

L. F. Cheatham (SEAL)
Notary Public for South Carolina.

Lula Cleland

Recorded for _Mar. 21st, At 3:45 P.M._ 192_8_

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That _South Carolina National Bank of Charleston, as Trustee_ a corporation chartered under the laws of the _State of United States of_ and having its principal place of business at _Charleston, S.C._ in the State of _South Carolina_ for and in consideration of the sum of _Ten_ _and other valuable consideration_ DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee___ hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto_____

Claire Smith Lucius, her heirs and assigns. All that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County and State aforesaid, known and designated as lot No. 46 on plat of Alta Vista, property of the Land Development Company, which plat records in the office of R.M.C. for Greenville County, in Plat Book G at page 20, and is more particularly described on said plat as follows:

Beginning at a point on the South side of McIver Street, joint corner of lots # 45 and #46 and running thence along line of lot #45, S 4-15 W. 171.8 ft. to line of lot #47; thence along line of said lot S 85-46 E. 53.33 ft. to corner of lot #46-A; thence along line of lot #46-A, N 4-15 E. 170.9 feet to south line McIver Street; thence along the South side of McIver Street N. 54-35 W. 53.36 ft. to the beginning corner.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee___ hereinabove named, and ___her___ heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee___ hereinabove named, and ___her___ heirs and assigns, against itself and its successors, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers on this the _21th_ day of _March_ in the year of our Lord one thousand nine hundred and _twenty-eight_, and in the one hundred and _fifty-second_ year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Mabel Fosnell
J. W. Lanford

The South Carolina National Bank of Charleston
By _James F. Davenport, Cashier_
and _Ernest Satton, Asst Vice-Pres._

Revenue Stamps Cancelled, $ _5 and 00_ Cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me _Mabel Fosnell_ and made oath that ___she___ saw _James F. Davenport_ as _Cashier_ and _Ernest Satton_ as _Asst Vice-Pres_ of _The So. Car. Nat'l Bk_ a corporation chartered under the laws of the State of _United States of America_ sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that ___she___ with _J. W. Lanford_ witnessed the execution thereof.

SWORN to before me, this _21th_ day of _March_ A. D. 192_8_

J. W. Lanford (SEAL)
Notary Public for South Carolina.

Mabel Fosnell

Recorded for _Mar. 22nd, At 4:22 P.M._ 192_8_