

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman,

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Peoples Bank of Mountain View, S. C., a Corporation

on or about the 29th day of September in the year of our Lord nineteen hundred and twenty-five exhibited its complaint in the Court of Common Pleas, for the County aforesaid, against W. C. Coltrane, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 18th day of December 1925, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman, Master, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 7th day of December in the year of our Lord nineteen hundred and twenty-five did then openly and publicly, according to the custom of auction, sell and dispose of the same unto James M. Richardson

for the sum of One Hundred (\$100.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman, Master in and for the County of Greenville, aforesaid, in consideration of the sum of One Hundred (\$100.00) Dollars, to me paid by the said James M. Richardson

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

James M. Richardson and his heirs and assigns forever, the following described real estate: "That certain lot of land in the County and State aforesaid a short distance from the limits of the City of Greenville, and designated as Lots 1 to 7 inclusive, and a plat made by R. E. Gatten, Engineer, there being ten houses located on this property and being the property conveyed to W. C. Coltrane by W. C. Coltrane, et al. dated December 3, 1919, recorded in R. M. C. Office for Greenville County in Book 4-9, at Page 335."
The above property is being conveyed subject to a mortgage in the sum of Three Thousand (\$3,000.00) and sold by W. C. Coltrane

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said James M. Richardson and his

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 18th day of March in the year of our Lord one thousand, nine hundred and twenty-six and in the one hundred and 50th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Lora Campbell and Lula R. Smith } E. Inman (SEAL) Master.
U. S. Stamps Cancelled, \$ _____ and _____ Cents.
S. C. Stamps Cancelled, \$ _____ and _____ Cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County. }
Personally appeared before me Lora Campbell
and made oath that E. Inman Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that he, with Lula R. Smith witnessed the execution thereof.

Sworn to before me, this 18th day of March A. D. 1926

Lula R. Smith (Seal) } Lora Campbell
Notary Public for S. C.

Recorded March 19th, at 4:10 P.M. 1926

END OF Doc